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WEDNESDAY, JULY 31, 1974

# Antioch News

VOL. LXXXIX No. 5

FIFTEEN CENTS



SERENITY at the close of an evening on Loon Lake. (Betsy Rossen photo)

## Lions All Set For Picnic And Auction

Hundreds of area residents are expected to turn out Sunday for one of the summer's big events - the Antioch Lions Club Farmer's Picnic, Chicken Bar-B-Que and Auction.

The annual frolic is scheduled from 11 a.m. to 6 p.m. at the Aqua Center.

It better not rain, but if it does a rain date of Aug. 11 has been set, just in case.

THE DELICIOUS charcoal broiled and butter basted chicken dinners will be selling for \$2 a plate.

Tickets can be purchased in advance from Lions Club members or at any of the local financial institutions. They also will be sold at the Aqua Center on Sunday.

One of the big attractions, the farmer's auction at 2 p.m., will

raise money for the Antioch Rescue Squad.

Items are still being sought for the auction and anyone with something to donate can call the village office at 395-1000.

The Lions Club is welcoming such donations as sporting goods, autos and automotive accessories, boats, motors, lawn and garden equipment, art objects and antiques.

MANY INTERESTING items already have been donated and they are being displayed at the Chamber of Commerce showroom on Main St. and at the State Bank of Antioch, in the front foyer. Some of the items are listed in the advertisement on page 20.

Any money raised at this annual picnic is used by the Lions Club in such worthwhile projects as help for the blind, equipment for parks and playgrounds, and the operation of the Aqua Center.

IN ADDITION to the auction and the chicken, there will be entertainment and fun galore on Sunday.

From noon to 1 p.m. there will be a Square Dance Exhibition by a local group, the Diamond Hashers.

An invitational swimming meet, featuring Antioch youngsters against swimmers from four nearby clubs, will begin at 9:30 in the morning.

From 1:15 in the afternoon until 5 o'clock there will be games, races and prizes for the children.

A schedule of events appears on page 9.

## Chamber Nears Goal of 80 Trees

The Antioch Chamber of Commerce is only four trees away from its goal to have 80 trees planted in the downtown area.

Mike Warren told the Chamber at its luncheon Monday that

donors will be solicited for the remaining trees.

Merchants and property owners on Main and Lake streets, and in the Plaza, have been making commitments for the Honey Locusts which will be

planted aesthetically in the shopping areas.

HAROLD JALASS, well-known speaker from Charm-glow Products, was the guest speaker at the luncheon at

Lorenz's Smart Country House.

Jalass discussed the growth of such communities as Skokie, Elk Grove Village and Highland Park and told the Antioch group:

"You have to have an image, you have to see the picture, and know where you want to go. With a good Chamber of Commerce working with city officials, you will get excellent results."

"We all must work now for sensible growth in this community," Jalass said. "Vision is what it takes. Take an idea and try it out. If it fails, take another idea. But, above all, try something."

"The people who have been laughed at the most in this world are the ones who have accomplished the most," Jalass said. "The philosophy of 'don't rock the boat, leave things as they are,' as they did in Winnetka, is unfair to your community."

## Landfill Opponents Determined

The Little Silver Lake Association says it will "petition every government agency and representative we can think of" to protest the operation of the CCD sanitary landfill.

Wayne Erickson, president of the association, said yesterday that "we are going to request a hearing from the Environmental Protection Agency (EPA) and also from the Illinois Pollution Control Board."

"We're going to supply them with every bit of information we have," he said. "In effect, we're not dead. We're going to continue the fight."

Two weeks ago the Antioch village board approved rezoning of the landfill site contingent upon EPA approval of the operation. Members of the Little Silver Lake Association left the meeting in anger,

claiming that the operation creates noise, water pollution and health hazards.

Last week Mayor Robert Wilton said that the village board "definitely is concerned" about possible problems in the landfill area, but that he believes they can be controlled.

"The site must be constructed properly," he said, "with no leakage of the outside walls into the surrounding property, particularly Sequoit Creek, which runs along the southern border of the property."

"Many of the residents of Little Silver Lake, who are not in the village, have made accusations concerning health hazards," Wilton said. But he added that he believes none of the accusations, including noise pollution, leakage into creeks

and reports of wild dogs, has been proven.

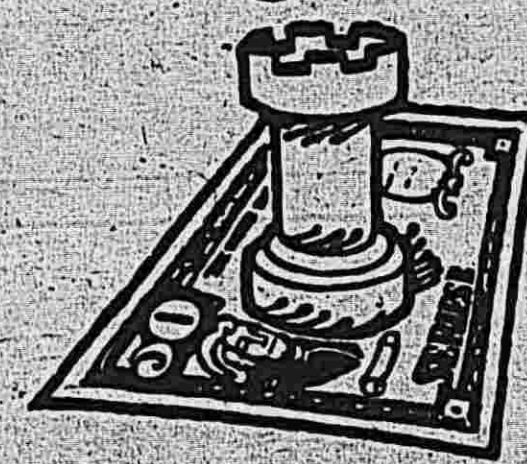
Leaders of the Little Silver Lake group feel that they have proof of these problems.

Among other documents they have a letter from the Lake County Soil and Water Conservation District, dated April 22, which says in part that the site meets only one of the five requirements for an area type landfill.

"The filling of this area would result in a significant reduction in flood plain capacity and magnify flooding problems downstream," the April 22 report says. "The resource information indicates that this site is unsuitable for the proposed use due to the threat of water pollution and the problems associated with flooding

Please turn to page 3

## Join the Payroll Savings Plan.



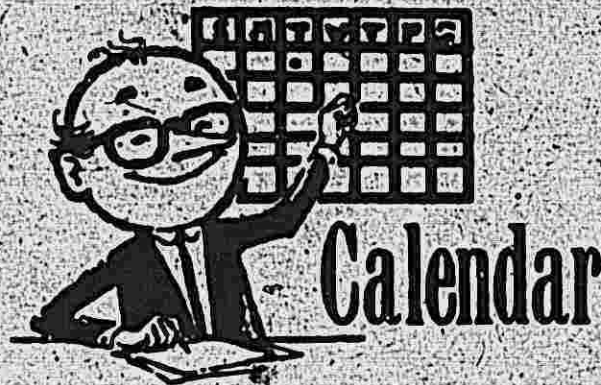
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# Community



## WEDNESDAY, JULY 31

Antioch Art Guild - First National Bank - 7:30 p.m.  
High School Band Outdoor Concert - High School Courtyard - 7:30 p.m.

## THURSDAY, AUGUST 1

Antioch Plan Commission - 7:30 p.m.  
Antioch Rotary - Brave Bull - Noon  
Women of the Moose - Moose Lodge - 8 p.m.

## FRIDAY, AUGUST 2

Sweet Corners Square Dancing - Upper Grade School - Beginners  
7-8:30 p.m. Regular Dancing 8:30-10:30 p.m.

## SUNDAY, AUGUST 4

Lions Club Farmer's Picnic - Aqua Center

## MONDAY, AUGUST 5

Antioch Village Board Meeting - Village Hall - 8 p.m.  
885 Club - 8 p.m.  
American Legion Auxiliary - 8 p.m.  
Coin Club - State Bank - 7:30 p.m.  
Lindenhurst Village Board Meeting

## TUESDAY, AUGUST 6

Knights of Columbus Council No. 3800  
Beta Sigma Phi Sorority - 8:30 p.m.

## WEDNESDAY, AUGUST 7

Newcomers Club - State Bank - 8 p.m.  
Lakeside Rebekah Lodge - American Legion Hall - 8 p.m.  
Antioch Art Guild - First National Bank - 7:30 p.m.

## COMING EVENTS

## SATURDAY, AUGUST 17

St. Peter's Annual Salad Bar Luncheon - Social Center - Noon

## MONDAY, AUGUST 19

Antioch Village Board Meeting - Village Hall - 8 p.m.

## SEPTEMBER 21

Rotary Club Bar-B-Que, Antique Auction & Dance - St. Peter's - 6-1 p.m.

## Portable Classrooms Purchased

The Antioch Grade School Board has finalized the 1974-75 school budget. This was accomplished at the July 23 special meeting, with final adoption scheduled for the Sept. 10 regular meeting.

In addition, the board approved the purchase of two portable buildings for classrooms from the College of Lake County, at a cost of \$7,000 each. One will be located at Oakland, the other at the Upper Grade School.

Prices for 1974-75 school

lunches and milk were set as follows: student lunch, 55c; student milk, 5c; adult lunch, 70c; adult milk, 10c.

Contracts for four new teachers were approved, completing the staffs for the four schools, with the exception of the Learning Disabilities position. The teachers are: Kenneth Anderson, U.G.S. social studies and wrestling coach; Maureen Musgrove, U.G.S. social studies and girls' softball; Phillip F. Schoen, Jr., U.G.S. language arts; and Linda Dawson, Antioch building kindergarten.

## PM&L Plans Season 14

Opening night for "The Roar of the Greasepaint" will signal the start of Season 14 for Palette, Masque & Lyre, (PM&L), Antioch's non-profit

community theatre corporation.

The October production of the play by Anthony Newly and Les Bricusse will be followed by

four other theatrical efforts.

"Mickey" will be staged in December, followed by a February showing of Neil Simon's "The Prisoner of 2nd Avenue." "John Brown's Body" by Steven Vincent Benet comes to Antioch in April, with "Butterflies Are Free" slated for June.

Season tickets can be obtained for \$8 until Sept. 30, when the price goes up to \$10. More information on plays and tickets can be obtained from the Theatre, 877 Main St., 395-9702, or by writing to PM&L at P.O. Box 23, Antioch, 60002.



REHEARSING for PM&L's "Ice Cream 'n' Apple Pie," are Lyn Zaehler (front) and Mary Chris LaKome. The variety show will be presented at 8:30 p.m. on Friday and Saturday, Aug. 9 and 10, at the Antioch Community High School Auditorium. (Paul Maplethorpe photo)

# Give till it helps.



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Neighbor

## Variety Show Opens Aug. 9

PM&L's benefit variety show, "Ice Cream 'n' Apple Pie," will be presented on Friday and Saturday nights, August 9 and 10. The purpose of the benefit is to raise money for the remodeling and refurbishing of the PM&L Theater. Central in the project is the purchase of a long-needed new curtain for that theater.

"Ice Cream 'n' Apple Pie" contains a wide range of skits and musical numbers. Most of these, drawn from contemporary life, center on "American as apple pie" themes. Dancing, folk music, comedy skits, and political satire abound in the show, staged by a veteran PM&L cast and crew. Don Beveroth is the director, Lynn Zaehler is choreographer, Rita Shields is director of music, and pianist Tracy Teltz is outstanding among the production's instrumental musicians.

The variety show will be presented in the auditorium of the Antioch Community High School, 1033 S. Main Street in Antioch. Theatergoers should remember this, rather than the PM&L Theater, as the headquarters of "Ice Cream 'n' Apple Pie," since the theater is closed for the rest of the summer for remodeling.

Curtain time for both performances at the high school is 8:30 p.m. You may call 395-9702 for your reservations. Tickets can also be obtained from

PM&L members, purchased at the box office of the PM&L Theater, 877 Main Street in Antioch, any evening between 7 and 9 p.m., or obtained at the door at the Antioch High School on either of the playdates, August 9 or 10.

When PM&L's Season 14 opens at the theater in the fall, theatergoers will be able to look with pride and admiration upon the new curtain and other improvements made possible by their support of, and participation in, this effort.



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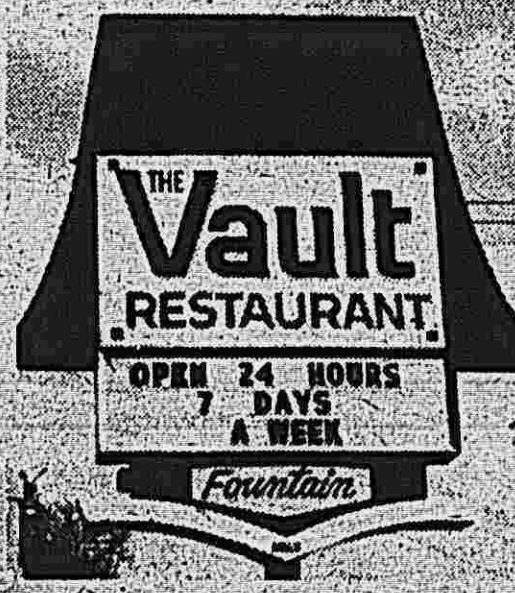
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**PATRICIA LECKI**  
**Engaged**

Mr. and Mrs. Robert Lecki of Antioch announce the engagement of their daughter, Patricia Carol to Mr. Brian L. Pedersen, son of Mr. and Mrs. Alfred P. Pedersen, Sr., of rural Antioch. Both Patricia and Brian graduated from Antioch High School and Brian attended the University of Wisconsin Platteville. He is employed at the family business, Pedersen Bros. Implement Co. of Antioch. A September wedding is planned by the young couple.

## SAFE BOATING CLASSES

Flotilla 3-5 of the United States Coast Guard Auxiliary has announced plans to conduct Safe Boating Classes beginning September 25th at Waukegan High School West and on September 16th at Deerfield High School.

Courses will be conducted in Sailing, Basic Boating Safety and Advanced Boating Safety and taught by a certified Coast Guard Auxiliarist.

Further information about the classes is available by contacting George A. Howe, FSP Public Education, Flotilla 3-5, 4026 Yeager Drive N.W. Great Lakes Illinois 60088. Phone 689-1976.

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# Landfill Opponents Determined

Continued from page 1

that could result.

More up-to-date reports and arguments can be expected if the Little Silver Lake group continues its opposition to the

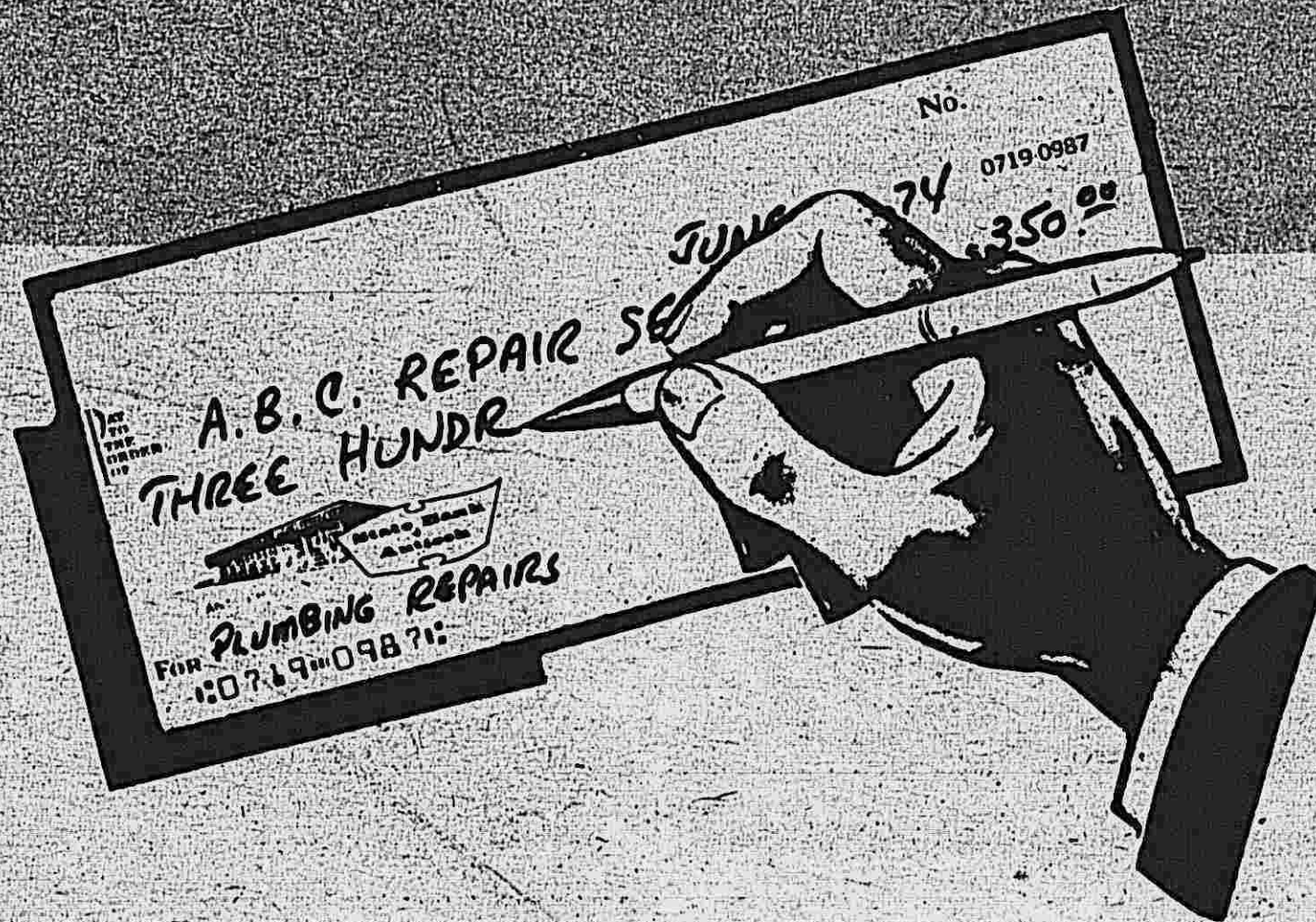
landfill operation.

The village board's vote to rezone the landfill site passed by a 5-1 margin on July 15. Trustee Marge Nelson cast the

only "no" vote because she felt "there are too many questions unanswered."

She pointed out this week that she was absent when the village

board's planning and zoning committee voted unanimously to recommend approval of the rezoning, considering it the best use of the property.



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Jerry Pfarr Editor & Publisher  
Gerri Amundsen Associate Editor

Mrs. Louise Gutowski  
Channel Lake Representative 395-1317

Sandi Christman  
Lindenhurst Representative  
356-3242

MEMBER OF ILLINOIS PRESS  
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NEWSPAPER ASSOCIATION



## "Looks Like He Intends To Stay Awhile"



## From Our Readers

### Landfill Dispute Continues

Regarding the Antioch News' July 24 article dealing with the Antioch dump dispute:

Critical readers, the Little Silver Lake Improvement Association, and many others are grateful for this opportunity to present a more balanced point of view.

Waste Management Inc. is a multi-million dollar franchising corporation which has brought great professional pressure to bear on certain members of our community in order to get our community to allow the corporation to fill a floodplain with garbage - an activity that would bring great profit to the corporation.

The question can be put in far more complicated and legalistic jargon, but in the end the decision will be to contribute or not to contribute to the corporation's profits by building a garbage mountain where there is now a natural marshland and floodplain - both of which are in theory protected under various environmental laws.

Some people say yes. They include the spokesmen and lawyers for the corporation. That is not surprising. Others also say yes - Mayor Wilton for one, who points out that garbage can come here from all over the County and that people can ski on sanitary landfill in the winter.

Trustee Ron Cunningham also says yes, pointing out that the development will not harm people's morals, and that the village will in time receive the gift of many acres of muck that can be used for recreational purposes. Those are certainly noteworthy advantages.

There are also disadvantages. One of them is flooding: when you convert a natural flood basin into a hill, the people living around it have to put all their furniture on the roof every once in a while, skis and all. Another is pollution - a modern word referring to the crud that

seeps down from dumps and gets into the drinking water. Chlorination can fix that, of course, but it costs a lot and not everyone likes the flavor. Even chlorine cannot take out the metallic poisons which will also seep down into the drinking water, though. Drinking water might be piped in from Lake Michigan in a pinch, but have you tasted that recently?

The disadvantages are so many and so serious, as a matter of fact, that our legislators have long since ruled out the very sort of thing that the corporation has proposed.

Violation of the law is not new in this particular dump - as the list of violations on file will attest. Nor, apparently, is it something which unduly upsets the majority of the Village Board; they were informed that the proposed plan was illegal during their last meeting, but went ahead to approve it with a second violation called "contract zoning" - that is, granting a particular zoning request in return for a favor.

We will leave it to others to sort out the various apparent violations of the law and to inquire whether any board members should have kept out of the proceedings for reasons of conflict of interest. We don't wish harm to anyone. We are, however, interested in the welfare of the community, which we put ahead of the profit opportunities of the corporation visiting us with such persuasive effect. For that reason, we urge the people of Antioch to call for a public hearing on the question in front of the Pollution Control Board, where the pros and cons will be weighed by actual experts in

such matters who have no profit-axe to grind. Political rhetoric is no substitute for the environment we live in and want to pass along to our children and their children.

Little Silver Lake  
Improvement Association  
Wayne Erickson,  
President  
George W. Christensen,  
Vice-President  
George Schoenleben,  
Treasurer  
Nick Gilio,  
Committee Member

### Rescue Squad, Firemen Praised

Dear Editor:

Our family moved to the Antioch community four years ago. We had been here only a short time when we began to hear of two excellent volunteer groups in our community - the

Fire Department and the Rescue Squad. My esteem for both of these organizations increased during the last four years. Last month I had a personal experience which led me to believe that none of us can fully appreciate what the services of these men mean to our community until they touch us personally.

At three o'clock on a Sunday morning, my wife called the Antioch Rescue Squad for me, and in an unbelievably short time, four young men were there with modern heart equipment and up-to-date knowledge, ready to assist me and transfer me to the hospital. Many, many times while in intensive care and while recuperating from surgery I thought of how fortunate we are to have this kind of dedicated service. I felt compelled to say to all the volunteers - Thanks from the bottom of my heart,

and to the community, be proud of them and give them your genuine support.

Sincerely,  
Henry Meyer

### Concerned About Pollution

Dear Sir:

Readers of the July 24 issue of the Antioch News cannot fail to be impressed by the direct head-on collision between the position taken in your excellent editorial, "Action May Save Chain O'Lakes," on the one hand, and, on the other, the view attributed to Mayor Robert Wilton in the front-page article on contract zoning in the CCD controversy.

It is heartening to read your endorsement of the Chain O'Lakes Study Commission's

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## The Antioch News

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LINDA LEE BORAK

## Engaged

Mrs. Frieda Kersten of Rt. 3, Antioch, is announcing the engagement of her daughter, Linda Lee Borak, to Gary Owen Burnette of Antioch.

The couple are planning an August 10, 1974 wedding at the Methodist Church in Antioch.

The bride-to-be is a 1974 graduate of Antioch High School and a nurses assistant at St. Therese Hospital in Waukegan, Ill.

Her fiance, son of Mr. and Mrs. Richard Burnette of David St., Antioch, is the manager of the Dairy Queen in Antioch and attended two years of college at Florida Southern College in Lakeland, Florida.



## From Our Readers

Continued from page 4  
call for vigorous and demanding action in the battle against flooding and pollution.

In the CCD matter, five members of the Antioch Village Board agreed on July 15 to accept a 45-acre gift offered by the garbage corporation in exchange for the rezoning to M-2 which CCD had sought unsuccessfully for a period of eight months before the gift was finally bartered for the zoning decision. Receipt of the quid pro quo was put before state and county standards and regulations governing the storage of solid waste on a flood plain. Mayor Wilton's assertion that there was no other way to handle Antioch's garbage is based, essentially, on his ruling, after the CCD gift was offered, that it would be out of order to seek or propose alternative solutions.

You are to be commended for your forthright editorial support of positive action against flooding and pollution so far as the Chain O'Lakes Study Commission's report is concerned. A similarly crusading editorial position regarding these dangers in the CCD contract zoning controversy would win you redoubled kudos on behalf of the citizens and residents of Antioch.

George I. Blanksten

## Along the way with ANNIE MAE



Guess who spent all her money at Maxwell Street Days! My last \$5 went for a good cause though. The Lions Club is raising money for new park equipment and I get a chance to win a new car, \$500 bond or \$100.

Lots of new baby girls this week — Mr. and Mrs. H.H. Knutsen, Jr. became the proud parents of a baby girl, Reneta Lynn on the 19th. Mr. and Mrs. Nick Ross welcomed Gina Marie into their family on July 20th. Clarence and June Lutz became the proud parents of Jacqueline Margaret on the

24th, and Pam Carle brought home Melissa Marie born on the

25th. This is the first baby for all four.

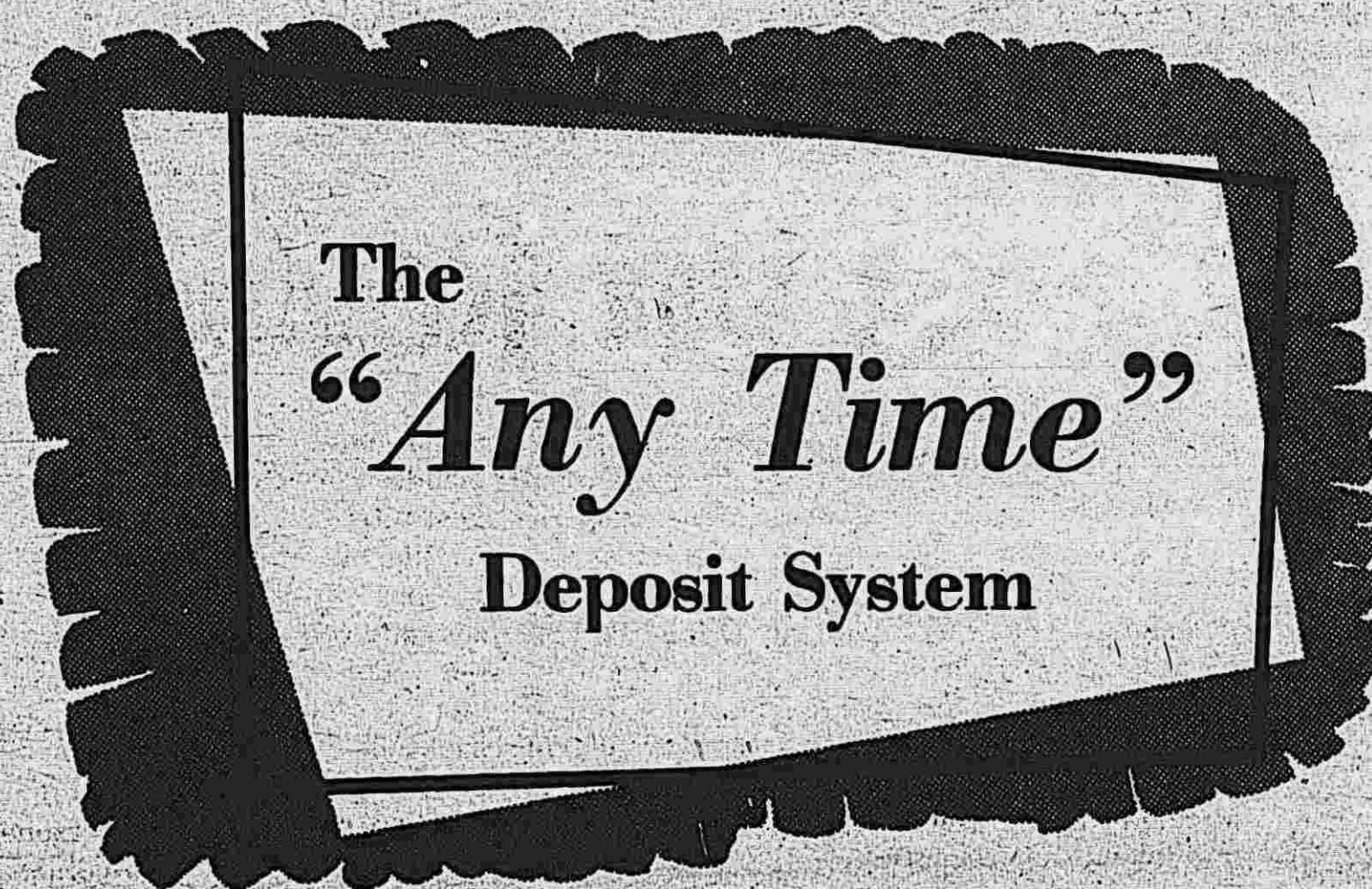
It was very nice of the neighbors and friends to make a surprise party for George Latwen for his birthday Saturday.

Fern Tate spent a week in Antioch visiting with old friends after a trip to Mexico with Dianne Busch and Eunice Rawson. Last Thursday evening the ladies of the Methodist Church Evening Circle had a pot-luck supper so that everyone might get to visit with Fern. Kay Whitehouse entertained the group with a

talk about her work in Guam with the physically handicapped. The Circle has been providing Kay with some bandages and health kits.

Members of the Antioch Fire Department had their annual picnic last Sunday. The weather was super — good baseball weather. Hear tell there was only one casualty at the ball game. Dennis Volling was trying to get to second base, thought better of it and while trying to get back to first he tripped over the base spraining his ankle. Seems Gordon

Please turn to page 9



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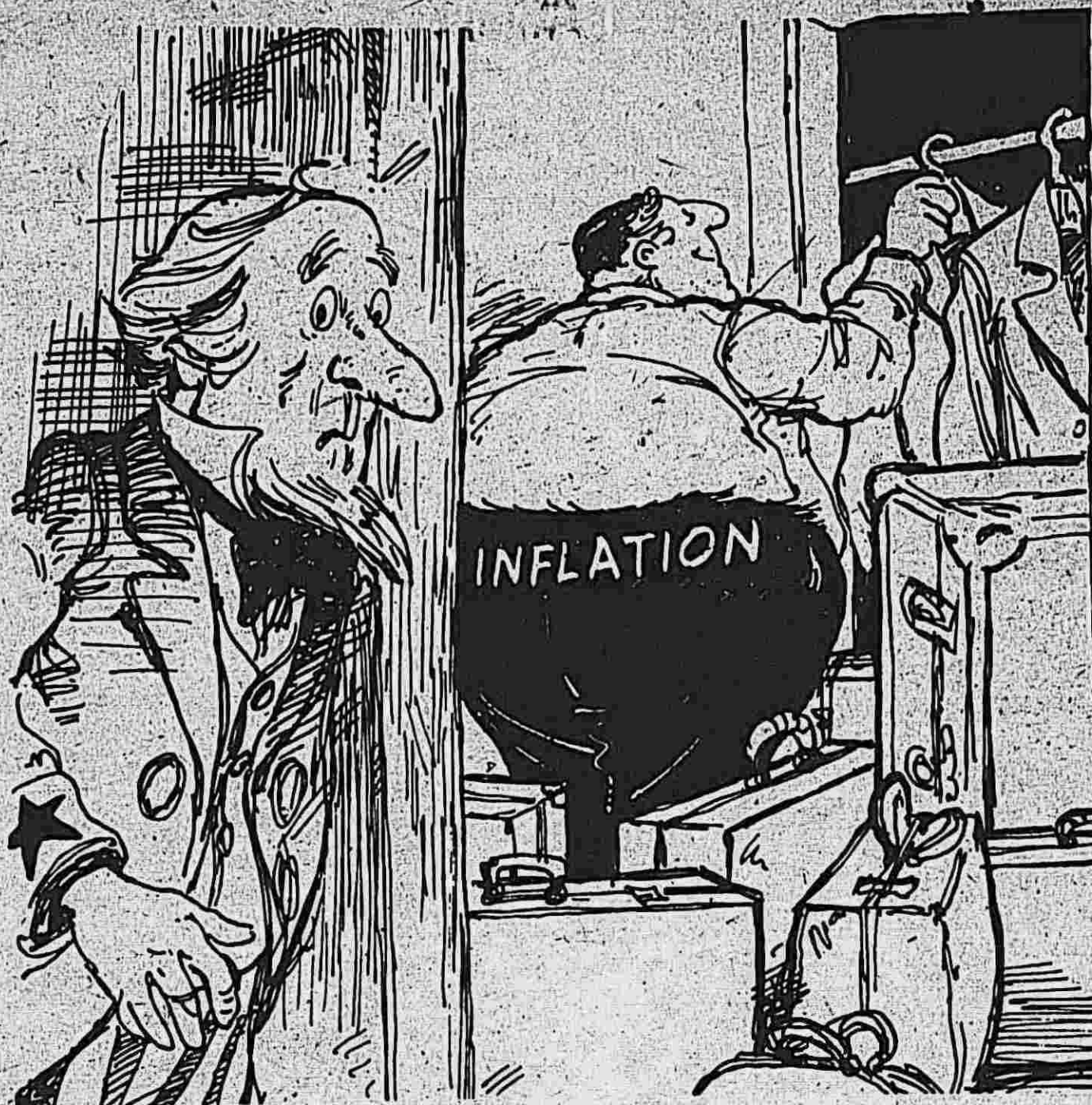
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Sincerely,  
Henry Meyer

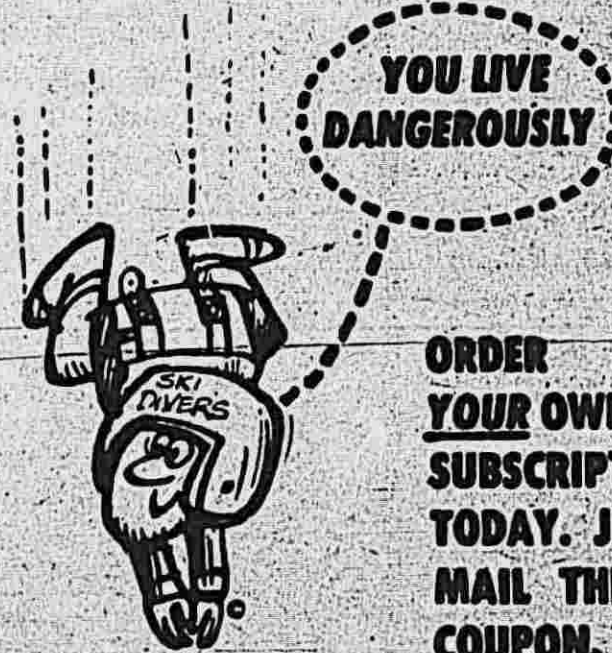
### Concerned About Pollution

Dear Sir:

Readers of the July 24 issue of the Antioch News cannot fail to be impressed by the direct head-on collision between the position taken in your excellent editorial, "Action May Save Chain O'Lakes," on the one hand, and, on the other, the view attributed to Mayor Robert Wilton in the front-page article on contract zoning in the CCD controversy.

It is heartening to read your endorsement of the Chain O'Lakes Study Commission's

Please turn to page 5



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## The Antioch News

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LINDA LEE BORAK

## Engaged

Mrs. Frieda Kersten of Rt. 3, Antioch, is announcing the engagement of her daughter, Linda Lee Borak, to Gary Owen Burnette of Antioch.

The couple are planning an August 10, 1974 wedding at the Methodist Church in Antioch.

The bride-to-be is a 1974 graduate of Antioch High School and a nurses assistant at St. Therese Hospital in Waukegan, Ill.

Her fiance, son of Mr. and Mrs. Richard Burnette of David St, Antioch, is the manager of the Dairy Queen in Antioch and attended two years of college at Florida Southern College in Lakeland, Florida.



## From Our Readers

Continued from page 4  
call for vigorous and demanding action in the battle against flooding and pollution.

In the CCD matter, five members of the Antioch Village Board agreed on July 15 to accept a 45-acre gift offered by the garbage corporation in exchange for the rezoning to M-2 which CCD had sought unsuccessfully for a period of eight months before the gift was finally bartered for the zoning decision. Receipt of the quid pro quo was put before state and county standards and regulations governing the storage of solid waste on a flood plain. Mayor Wilton's assertion that there was no other way to handle Antioch's garbage is based, essentially, on his ruling, after the CCD gift was offered, that it would be out of order to seek or propose alternative solutions.

You are to be commended for your forthright editorial support of positive action against flooding and pollution so far as the Chain O'Lakes Study Commission's report is concerned. A similarly crusading editorial position regarding these dangers in the CCD contract zoning controversy would win you redoubled kudos on behalf of the citizens and residents of Antioch.

George I. Blanksten

## Along the way with ANNIE MAE



Guess who spent all her money at Maxwell Street Days! My last \$5 went for a good cause though. The Lions Club is raising money for new park equipment and I get a chance to win a new car, \$500 bond or \$100.

Lots of new baby girls this week - Mr. and Mrs. H.H. Knutsen, Jr. became the proud parents of a baby girl, Reneta Lynn on the 19th, Mr. and Mrs. Nick Ross welcomed Gina Marie into their family on July 20th, Clarence and June Lutz became the proud parents of Jacqueline Margaret on the

24th, and Pam Carle brought home Melissa Marie born on the

25th. This is the first baby for all four.

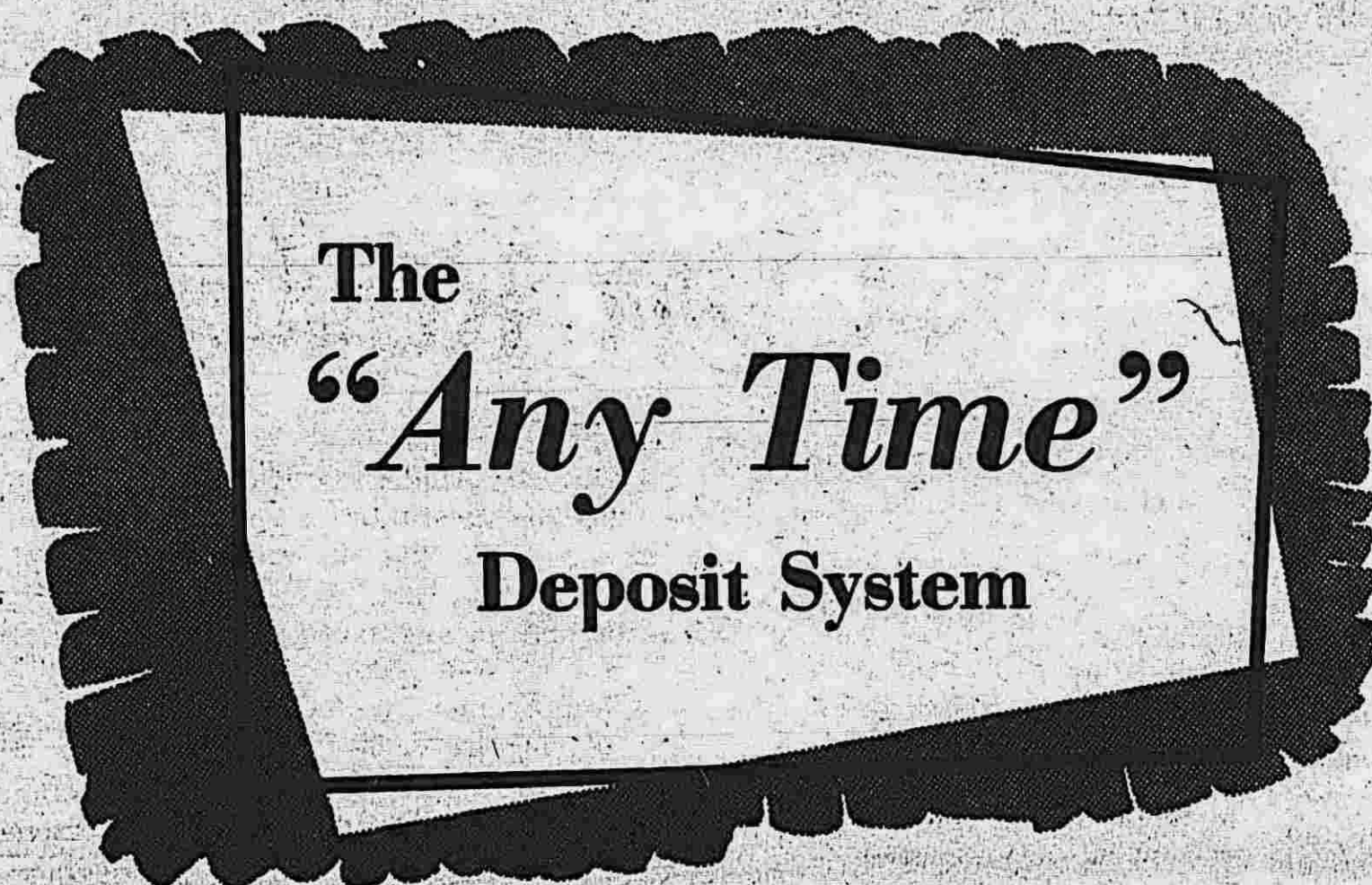
It was very nice of the neighbors and friends to make a surprise party for George Latwen for his birthday Saturday.

Fern Tate spent a week in Antioch visiting with old friends after a trip to Mexico with Dianne Busch and Eunice Rawson. Last Thursday evening the ladies of the Methodist Church Evening Circle had a pot-luck supper so that everyone might get to visit with Fern. Kay Whitehouse entertained the group with a

talk about her work in Guam with the physically handicapped. The Circle has been providing Kay with some bandages and health kits.

Members of the Antioch Fire Department had their annual picnic last Sunday. The weather was super -- good baseball weather. Hear tell there was only one casualty at the ball game. Dennis Volling was trying to get to second base, thought better of it and while trying to get back to first he tripped over the base spraining his ankle. Seems Gordon

Please turn to page 9



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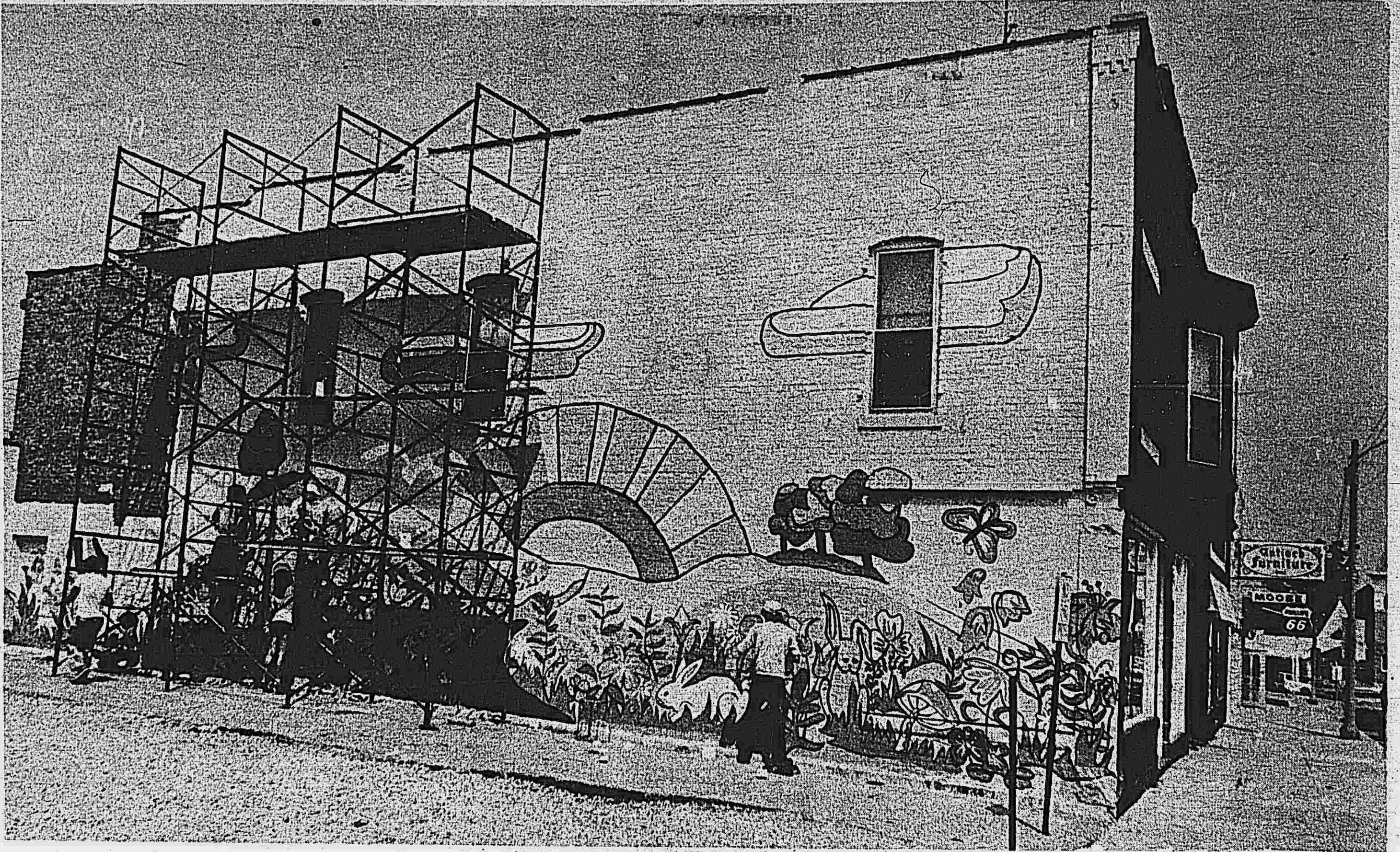


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HOW'S THE MURAL COMING? Just fine, thank you. The high very pretty blue, which adds a pleasant atmosphere to Antioch's school art students are almost finished with their project in the downtown area. A small village park is planned at 896 Main St. All of that "sky area" is a

## Village To Consider Downtown Park Design

High school art students are nearly finished with the mural they are painting on the side of the building at 896 Main Street. A small village park is planned at that location and work is now progressing on the design and

construction of the park.

A plan has been drawn by Gary Hardt of Swartz Nursery in Burlington and is scheduled for village board consideration at next Monday's meeting. Board approval has been

recommended by the Civic Activities Committee and the Antioch Citizens' Park Committee.

Trustee William Seemann, Civic Activities chairman, reports that work also is

progressing on Doc Jensen Park, located in Sequoit Terrace, with construction on the tennis courts and other facilities now being coordinated.

## NIPC Receives Federal HUD Grant

Congressman Robert McClory (R-13th Dist., Ill.) announced today that he had received notification from the Department of Housing and Urban Development of a federal grant being awarded to the Northeastern Illinois Planning Commission in the amount of \$608,125 to provide further assistance to the Northeastern Illinois Planning Commission in carrying out its comprehensive plan.

The Congressman explained "this HUD grant is to be used primarily for continuing review and updating of the comprehensive general plan for the region. "In addition functional elements of NIPC's comprehensive plan involve planning for wastewater facilities, water supply, and open-space, as well as transportation planning."

## Where Were You When The Lights Went Out?

Time stood still, and so did the traffic lights, for 90 minutes in Antioch Saturday morning.

Most of the lakes region was affected by a power failure at 10:25 a.m., inconveniencing Maxwell Street shoppers and storekeepers, as well as thousands of homeowners in the area.

The area affected included

Grayslake, Lindenhurst, Lake Villa, Round Lake and Fox Lake, extending west to the McHenry County line.

H.J. Phalin, Commonwealth Edison spokesman, said, "The main transmission line for the area was out. This then tripped out the Round Lake substation."

## Good-Bye Ho Hums!



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COMES IN MANY SIZES**

Rts. 59 & 173

Antioch, Illinois 60002

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## CLASSIFIEDS

RATES: First 15 words \$1.60 - Additional words \$.08 each. Ad deadline: Monday afternoon. 896 Main St., Antioch, Illinois, 60002. 395-5755.

## HELP WANTED

### FULL OR PART TIME SALES PERSON

Sell nursery stock produced by McKay Nursery Company, established over 70 years. Commissions paid promptly. Nurseries of over 800 acres at Waterloo, Wisconsin. No delivering. No investment required. Training provided by experienced landscape designers. Excellent opportunity for hard worker.

WRITE: McKay Nursery Co., Waterloo, Wis. 53594

4,5,6-c

### Meter Reader

Water meter reader part-time. For further information contact Village Clerk, 874 Main St., Antioch, Ill.

5-c

### Mechanic

Bowling mechanic. Will train. Call 395-1155. Electrical background preferred.

5-c

### FOR SALE

'66 Toronado. Excellent running condition. No rust. \$600.00. Phone TR 2-4496.

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### REAL ESTATE

Well constructed, all brick building, one year new. Located near Salem, Wisconsin, in prime rental area. An excellent investment opportunity at

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## BOY SCOUT TROOP 92 HOLDS PAPER DRIVE

August 10th Next Pick-Up



PLEASE SAVE YOUR PAPER FOR US. Since you have gotten into the habit of saving papers the Boy Scouts of Troop 92 of Antioch ask that you give your newspapers, magazines, catalogs, bags, in fact, all types of old paper and cardboard to them.

The Scouts will have a pickup the second Saturday of each month. August 10th will be the next pickup.

Money earned is to help

defray the Boy Scouts fee for summer camp at Pearson, Wisconsin.

To arrange for home pickup on August 10th, please call any of the Patrol leaders listed: Dave or Mike Volling 395-2410, Kevin Shepard 395-2337, Dave Ashbacher 395-0226, or Mr. and Mrs. Arthur Doty 395-1641. In the Rock Lake, Trevor, Wisconsin area call Patrol Leader Bob Gibson 414-862-6122.

## Part-Time Advertising Sales

For area newspaper. Please apply in writing to P.O. Box S, Antioch, Ill., 60002. Some experience helpful. Flair for neat, attractive layout desirable. Include references.

### NOTICE

Overweight? Lose ugly fat with the Diadax plan - Reduce excess fluids with Fluidex at Reeves Drugs.

50, 1-9 p

## Teenagers

Earn extra money by selling subscriptions for area newspaper. Please apply in writing to P.O. Box S, Antioch, Ill., 60002. References helpful.

### EARN EXTRA MONEY

Are you finding it hard to stretch your dollars? Let Playhouse Toys help you. Earn extra money by showing our beautiful line of toys and gifts. The company furnishes free all hostess gifts, paper supplies and colored catalogs, and we also deliver all orders. Call Donna today 395-2542. Details without obligations.

4,5-c

## GOVERNMENT INCREASES LUNCH ALLOTMENTS TO SCHOOLS

Springfield, Ill., - Federal reimbursements to Illinois school districts for lunch and breakfast programs will receive at least \$6 million more during fiscal 1975 over last year.

Last year, Illinois schools received more than \$61 million in federal reimbursements for food and milk programs. About one million lunches per day were served last year in Illinois schools. About 300,000 of the

lunches each day were free lunches.

In addition to the increase in monetary reimbursement, a recent law guarantees schools no less than ten cents in food commodities for each lunch served. If market conditions make it unfeasible for the federal government to buy the commodities, schools will be allotted an additional ten cents per lunch.



## LEGAL

## ORDINANCE NO. 74-7-9

ANNUAL APPROPRIATION ORDINANCE OF THE VILLAGE OF ANTIOCH, IN THE COUNTY OF LAKE AND STATE OF ILLINOIS, FOR THE FISCAL YEAR BEGINNING MAY 1st, 1974, AND ENDING APRIL 30th, 1975

BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF ANTIOCH, IN THE COUNTY OF LAKE AND STATE OF ILLINOIS:

SECTION 1: The following sum or sums of money, or so much thereof as may be authorized by law, be and the same are hereby appropriated for the object and purposes herein specified to defray all necessary expenses and liabilities of the Village of Antioch, Lake County, Illinois, for the fiscal year commencing on the 1st day of May, 1974, and ending on the 30th day of April, 1975.

## ARTICLE I - GENERAL CORPORATE FUND

## Section 1. ADMINISTRATIVE DEPARTMENT

|   |             |
|---|-------------|
| A) Salaries - Mayor, Liquor Commissioner and Trustees | \$ 8,000.00 |
| B) Official's Expenses                                | 7,000.00    |
| C) Publishing - Ordinances & Reports                  | 2,000.00    |
| D) Election Supplies & Expenses                       | 1,000.00    |
| E) Telephone Service                                  | 1,500.00    |
| F) Convention Expense                                 | 4,000.00    |
| G) Municipal Organizations - Meetings                 | 500.00      |
| H) Memberships - Municipal Organizations              | 600.00      |
| I) Premiums - Official Bonds                          | 1,200.00    |
| J) Contingencies                                      | 500.00      |

TOTAL \$ 26,300.00

## Section 2. DEPARTMENT OF ACCOUNTS AND FINANCE

|                                   |           |
|-----------------------------------|-----------|
| A) Salaries:                      |           |
| 1. Village Clerk                  | \$ 600.00 |
| 2. Village Treasurer              | 4,200.00  |
| 3. Village Collector              | 5,200.00  |
| 4. Clerical Assistants            | 4,000.00  |
| B) Office Supplies and Postage    | 3,800.00  |
| C) Office Equipment and Furniture | 7,000.00  |
| D) Office Maintenance and Repair  | 1,500.00  |
| E) Licenses and Receipt Forms     | 300.00    |
| F) Auditing Fees                  | 1,500.00  |
| G) Appraisals                     | 2,000.00  |
| H) Contingencies                  | 2,000.00  |

TOTAL \$ 32,100.00

## Section 3. POLICE DEPARTMENT

|  |              |
|--|--------------|
| A) Salaries:                                     |              |
| 1. Police Chief                                  | \$ 16,800.00 |
| 2. Police Officers                               | 90,000.00    |
| 3. School Crossing & Meter Attend.               | 8,500.00     |
| 4. Radio Operators & Secretary                   | 40,000.00    |
| 5. Court Appearances                             | 3,000.00     |
| 6. Community Relations Officer                   | 10,000.00    |
| 7. Juvenile Officer                              | 300.00       |
| B) Training - Police Schools                     | 500.00       |
| C) Mobile Equipment                              |              |
| 1. Purchase of                                   | 10,000.00    |
| 2. Maintenance of                                | 2,000.00     |
| D) Gasoline & Motor Oil                          | 7,000.00     |
| E) Radio Equipment & Repair                      | 1,700.00     |
| F) Other Equipment - Repairs                     | 500.00       |
| G) Postage, Printing & Office Supplies           | 2,500.00     |
| H) Miscellaneous Supplies                        | 500.00       |
| I) Uniforms                                      | 3,000.00     |
| J) Medical Examinations                          | 100.00       |
| K) Telephone Service                             | 3,500.00     |
| L) Prisoner Expense                              | 200.00       |
| M) New Equipment                                 | 5,000.00     |
| N) Police Organizations, Meetings & Dues         | 500.00       |
| O) Burglar Alarm Connection Fees and Maintenance | 1,500.00     |
| P) Crime Lab. Membership                         | 1,000.00     |
| Q) Contingencies                                 | 5,000.00     |

TOTAL \$213,100.00

## Section 4. PUBLIC WORKS AND BUILDINGS

|                                       |              |
|---------------------------------------|--------------|
| A) Salaries:                          |              |
| 1. Superintendent                     | \$ 15,000.00 |
| 2. Building Commissioner              | 12,000.00    |
| B) Janitor Services                   | 2,000.00     |
| C) Vehicle Maintenance                | 3,500.00     |
| D) Stationery and Office Supplies     | 300.00       |
| E) Supplies - Municipal Buildings     | 1,500.00     |
| F) Heat Municipal Buildings           | 2,000.00     |
| G) Electricity - Municipal Buildings  | 500.00       |
| H) Construction Municipal Buildings   | 10,000.00    |
| I) Improvements - Municipal Buildings | 3,000.00     |
| J) Maintenance:                       |              |
| 1. Municipal Grounds and Buildings    | 5,000.00     |
| 2. Equipment                          | 2,000.00     |
| K) Engineering Services               | 200.00       |
| L) New Vehicle Expenses               | 20,000.00    |
| M) Appraisals - Real Estate           | 500.00       |
| N) Small Tools & Supplies             | 4,000.00     |
| O) Telephone Service                  | 500.00       |
| P) Animal Control                     | 2,000.00     |
| Q) Contingencies                      | 5,000.00     |

TOTAL \$ 89,000.00

## Section 5. STREET LIGHTS

|                                      |              |
|--------------------------------------|--------------|
| A) Electricity                       | \$ 18,000.00 |
| B) Purchase & Installation of Lights | 7,500.00     |

Continued

## LEGAL

|                                  |              |
|----------------------------------|--------------|
| C) Maintenance                   | 1,200.00     |
| TOTAL                            | \$ 26,700.00 |
| Section 6. HEALTH AND SANITATION |              |
| A) Salary - Health Officer       | \$ 200.00    |
| B) Stationery and Supplies       | 50.00        |
| C) Refuse Disposal               | 50,000.00    |

TOTAL \$ 50,250.00

## Section 7. LEGAL DEPARTMENT

|                                    |              |
|------------------------------------|--------------|
| A) Legal Services                  | \$ 30,000.00 |
| B) Court Costs and Reporter's Fees | 1,000.00     |
| C) Witness Fees                    | 300.00       |
| D) Books and Supplies              | 300.00       |
| E) Title and Recording Fees        | 300.00       |
| F) Real Estate Taxes               | 3,000.00     |

TOTAL \$ 34,900.00

## Section 8. PARKING METER OPERATIONS

|                                   |             |
|-----------------------------------|-------------|
| A) New Meters                     | \$ 4,000.00 |
| B) Meters - Maintenance and Parts | 500.00      |

TOTAL \$ 4,500.00

## Section 9. PARKS AND PLAYGROUNDS

|                         |             |
|-------------------------|-------------|
| A) Salaries             | \$ 3,000.00 |
| B) New Equipment        | 6,000.00    |
| C) Improvements         | 35,000.00   |
| D) Maintenance          | 4,000.00    |
| E) Surveying            | 400.00      |
| F) Electricity          | 1,500.00    |
| G) Purchase of Property | 45,000.00   |

TOTAL \$ 94,900.00

## Section 10. OFF-STREET PARKING

|                             |              |
|-----------------------------|--------------|
| A) Purchase of Property     | \$200,000.00 |
| 1. Contract Payments        | 68,875.00    |
| B) Rental of Property       | 2,000.00     |
| C) Improvements to Property | 20,000.00    |

TOTAL \$290,875.00

## Section 11. VILLAGE PLANNING AND ZONING

|                             |              |
|-----------------------------|--------------|
| A) Consultant Services      | \$ 30,000.00 |
| B) Meeting Expense          | 6,000.00     |
| C) Maps and Supplies        | 2,000.00     |
| D) Printing and Publication | 1,500.00     |

TOTAL \$ 39,500.00

## Section 12. INSURANCE FUND

|   |              |
|---|--------------|
| A) Buildings and Contents, Vehicles & General Liability | \$ 10,000.00 |
| B) Workman's Compensation                               | 3,000.00     |
| C) Hospitalization                                      | 10,000.00    |

TOTAL \$ 23,000.00

## Section 13. STREET AND BRIDGE FUND

|                                     |              |
|-------------------------------------|--------------|
| A) Salaries                         |              |
| 1. Regular Employees                | \$ 60,000.00 |
| 2. Extra help                       | 8,000.00     |
| B) Engineering Services             | 20,000.00    |
| C) Maintenance - Equipment          | 5,000.00     |
| D) Gas, Oil and Licenses            | 4,000.00     |
| E) Tools and Supplies               | 1,000.00     |
| F) Removal of Stumps, Trees, etc.   | 500.00       |
| G) Mosquito Control                 | 5,000.00     |
| H) Material - Gravel, Salt and Sand | 15,000.00    |
| I) Asphalt and Surfacing            | 65,000.00    |
| J) Signs and Street Marking         | 5,000.00     |
| K) Vehicle Tags and Receipts        | 1,000.00     |
| L) Sidewalk Improvements            | 30,000.00    |
| M) Catch Basins and Storm Sewers:   |              |
| 1. General Construction             | 70,000.00    |
| 2. Maintenance                      | 15,000.00    |
| N) New Street Development           | 100,000.00   |
| O) New Equipment                    | 20,000.00    |
| P) Contingencies                    | 5,000.00     |

TOTAL \$429,500.00

## Section 14. FIREMEN'S FUND

|  |           |
|--|-----------|
| A) Personnel Services:                 |           |
| 1. Fire Chief Expenses                 | \$ 300.00 |
| 2. Firemen Expenses                    | 5,000.00  |
| 3. Radio Operator Expense              | 2,000.00  |
| B) Maintenance & Repair:               |           |
| 1. Motorized Equipment                 | 2,500.00  |
| 2. Other Equipment                     | 2,500.00  |
| C) Gas and Oil                         | 400.00    |
| D) Insurance:                          |           |
| 1. Accident                            | 750.00    |
| 2. Firemen's Association               | 150.00    |
| E) Medical Examinations                | 100.00    |
| F) Rental - Radio Equipment            | 2,000.00  |
| G) Office Supplies                     | 400.00    |
| H) Training & Conference               | 7,000.00  |
| I) Commissions for Collection Fire Tax | 500.00    |
| J) New Equipment:                      |           |
| 1. Motorized                           | 7,000.00  |
| 2. Other Equipment                     | 9,000.00  |
| K) Fire Prevention                     | 800.00    |
| L) Association Dues                    | 200.00    |
| M) Contingencies                       | 1,000.00  |

TOTAL \$ 41,600.00

## Section 15. FEDERAL OLD AGE FUND AND ILLINOIS MUNICIPAL RETIREMENT

## LEGAL ADOPTION NOTICE

STATE OF ILLINOIS, COUNTY OF LAKE, ss. - In the Circuit Court of Lake County. In the matter of the Petition for the adoption of David John Lynch, a male child. Adoption No. 74 F329.

To Unknown Father, and all whom it may concern.

Take notice that a Petition was filed in the Circuit Court of Lake County, Illinois, for the adoption of a child named David John Lynch, a male child.

NOW, THEREFORE, UNLESS YOU, Unknown Father and all whom it may concern, file your answer to the Petition in said suit or otherwise file your appearance therein, with the Clerk of the said Circuit Court of Lake County, Lake County Building in the city of Waukegan, Illinois, on or before the 16th day of August, 1974, a default may be entered against you at any time after that day and a decree entered in accordance with the prayer of said Petition.

Dated Chicago, Illinois, July 17, 1974.

Douglas C. Nohlgren, Attorney for Petitioners, One IBM Plaza, Chicago, Illinois 60611.

July 31, 1974

## LEGAL

## CLAIM NOTICE

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT, LAKE COUNTY, ILLINOIS

## PROBATE DIVISION

ESTATE OF SYLVESTER A. CARBERRY, Deceased, FILE NO. 74 P-357. NOTICE IS GIVEN of the death of SYLVESTER A. CARBERRY of Antioch, Illinois. Letters of Office were issued on July 9, 1974, to FRANCES BERGMARK, 595 Orchard Street, Antioch, Illinois, Executor whose attorneys are JACOBS & CLARK, 425 Lake Street, Antioch, Illinois.

Claims against the estate may be filed in the Probate office of the Clerk of said Court, 18 N. County Street, Waukegan, Illinois, 60085, within 6 months from the date of issuance of letters; any claim not so filed is barred as to the estate inventoried within that period. Also copies of claims must be mailed or delivered to the Executor and to the attorney.

STEPHANIE SULTHIN, Clerk of the Circuit Court  
July 31, 1974

## Short Takes

## Scorpions

Scorpions have undergone little change over a period of time that witnessed the rise and fall of dinosaurs and the comings and goings of many other life forms. They have an ancient story that extends back perhaps 400 million years.

## Dollar vs. Thaler

Dollar is a modified form of the German word thaler, which is a short form of "Joachim's (h)aler" that identified a silver coin bearing an effigy of St. Joachim, first struck in 1519, according to Encyclopaedia Britannica.

Please turn to page 13



**ANNIE MAE**

Continued from page 5

Volling Sr. is home with a broken leg after a recent fall. One in the family is enough you guys!

Elsie Toman is home recuperating after major surgery on her leg. She's still in a cast and would appreciate hearing from all her friends.

Put your thinking caps on ladies!! The St. Peter's Salad Bar Luncheon is coming up and they're sponsoring a hat designing contest. Should be

lots of fun. Be sure to get your tickets right away.

Did everyone get to listen to Phyllis McMullen who was a guest on the Larry Leonard Viewpoint Show last Wednesday afternoon at the Lake County Fairgrounds?

Our old friend Phil Schwartz and his Lori were in town last weekend on their way to a family picnic in Wisconsin. Looks like married life agrees with them. I'm still waiting to see that wedding picture though.

We finally found out why all

those grown men in the Village Pub watch Bozo Circus every afternoon - Seems if the little kids get the ball in all six of the buckets during the grand prize game they win lots of super prizes and everyone in the Pub enjoys a free drink on Bill Georgeson. How about that?

The State Bank employees and their husbands and wives were treated to a delicious meal and some fine music by Bill Brook and Jim Kopriva at the Bank's annual picnic last week. Rubber raft relays, a volleyball tournament, sack races and

trap shooting finished out a super day. Lots of fun!

Cornelius "Casey" Lulofs was recently elected to the office of President of the Illinois Soccer Referees Unit in Chicago. On their 25th wedding anniversary Casey and his wife Gwen took a trip to her native Norfolk, England. Gwen was born there and she and Casey were married there on June 25, 1949. While there they were feted at a party in the Alburgh Village Hall. Over 100 guests including their friends from Pontiac,

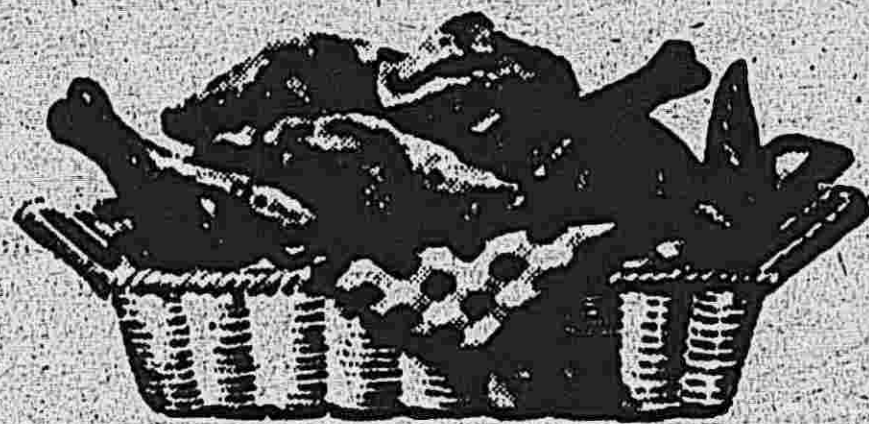
Michigan attended. They were also delighted to be able to see their son, Martin, and his wife, Lynne, and their 10 month old son, Sean.

Mr. and Mrs. George Murray have just returned from a lovely 2 week vacation to Colorado. Always busy, Mrs. Murray left this week to complete her third summer of cooking-management school.

Our congrats to Lorna Whitton who won the 4-H grand

Please turn to page 13

**ANTIOCH LIONS CLUB  
ANNUAL  
Farmer's Picnic  
CHICKEN BAR-B-QUE & AUCTION  
ANTIOCH AQUA CENTER  
SUNDAY, AUGUST 4th -- 11 a.m. to 6 p.m.  
(RAIN DATE AUGUST 11th)**



**DELICIOUS  
CHARCOAL BROILED  
& BUTTER BASTED  
CHICKEN DINNER**

Donation \$2 per plate



**ALL AUCTIONS PROCEEDS  
DONATED TO ANTIOCH RESCUE SQUAD**

This year, in recognition of the vital services provided by the Antioch Rescue Squad to our community, all of the proceeds from the Lions Club Auction will be donated to the Rescue Squad. The farmer's auction directed by Auctioneer Herman Behm, is an exciting event featuring a wide variety of items and anyone interested in donating items in good saleable condition may call the Antioch Village office at 395-1000. We welcome such donations as sporting goods, autos and automotive accessories, boats, motors, lawn and garden equipment, art objects and antiques and other items that may be of reasonable auction value.

Tickets can be purchased from Antioch Lions Clubs members,  
State Bank of Antioch, First National Bank of Antioch, & Antioch Savings & Loan, or on premises.

**FUN FOR  
THE KIDS!  
GAMES -- RACES -- PRIZES  
SURPRISES  
INVITATIONAL SWIM MEET**

9:30 a.m. INVITATIONAL SWIM MEET  
Antioch Swim Club, Brentwood CC (Waukegan),  
Libertyville Swim Club, KYF of Kenosha, Fox  
Point (Barrington)

Noon to 1 p.m. - SQUARE DANCE EXHIBITION BY  
DIAMOND HASHERS

2:00 p.m. til - FARMER'S AUCTION  
1:15 to 2:00 CHILDREN'S EGG CATCHING &  
SACK RACE

2:15 to 3:00 p.m. CHILDREN'S CHICKEN CATCHING  
& MONEY IN THE HAY

3:15 to 4:00 p.m. CHILDREN'S WHEELBARROW  
RELAY & LEAP FROG RELAY

4:15 to 5:00 p.m. CHILDREN'S BALLOON THROWING



## Happenings around the community

### Chicken Bar-B-Que

Rain or shine, the Benedictine Sisters' annual Chicken Bar-B-Que Dinner is scheduled for Sunday, Aug. 18.

The event will be held from 11 a.m. to 7 p.m. that day at Holy Family Convent near Benet Lake.

The tickets will cost \$2.50 for adults and \$1.25 for children under 12.

The money goes to the convent building fund.

"Our present living quarters are not fireproof, nor are they large enough to house our Sisters and do our work," said Sister Helen Marie, festival chairman.

The convent grounds are three miles northeast of Antioch on Nelson Rd. and Hy. V.



### Vacation Church School

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as for the whole school.

The theme for the seven days will be "Jesus Is The Way," with Bible-centered stories, songs, games, contests, refreshments, and exciting crafts for all ages.

### Joint Installation

The regular meeting of Antioch Unit No. 748 will be held Monday, Aug. 5th, at the Legion Home. This is our annual Past-Presidents Potluck, and it will start at 6:30 p.m. sharp. All Past-Presidents are encouraged to come. Bring a dish to pass.

Our speaker will be Mary Mayer, who represented our unit at Girls State.

Mrs. Helen DeVries, membership chairman, will have all membership cards. Membership is still \$3 for adults and \$1 for juniors.

The joint installation of the Post and Auxiliary will be held on Sept. 13th at 8 p.m. at the Legion Home.

There will be no meeting of the auxiliary in the month of September since the meeting falls on Labor Day.

### Salad Bar Luncheon

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Tickets are \$3 each and can be purchased from members, at the Church Rectory or at The First National Bank or State Bank.

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A buffet dinner and dancing to

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## CHURCH SERVICES

### ST. STEPHEN LUTHERAN CHURCH

Rev. Phillip O. Laurin, Pastor

Hillside and Rte 59

395-3359

Sunday Worship 9:30 a.m.

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Thursday Evening Service 7:15

### ST. IGNATIUS EPISCOPAL CHURCH

Rev. T.A. Bessette, Rector

983 Main Street

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Sunday 8 a.m., 9:30 a.m.

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Bernard C. Fosmark, Pastor

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Sunday Services 11 a.m.-7 p.m.

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### MILLBURN CONGREGATIONAL UNITED CHURCH OF CHRIST

Rev. Donald A. McPeak, Pastor

356-5237

Sunday Service 10 a.m.

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Rev. Kent Schroeder, pastor

1275 S. Main St.

395-1660

Sunday Service 8, 10:30 a.m.

Sunday School 9:15 a.m.

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Rev. Francis L. Johnson

557 Lake St.

395-0274

Masses Sat. 5:30 p.m.

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848 Main St. 395-1259

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395-1196

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Lake Villa -- 356-7072

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### STAFF:

MR. ARNOLD  
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PHONE 395-5123

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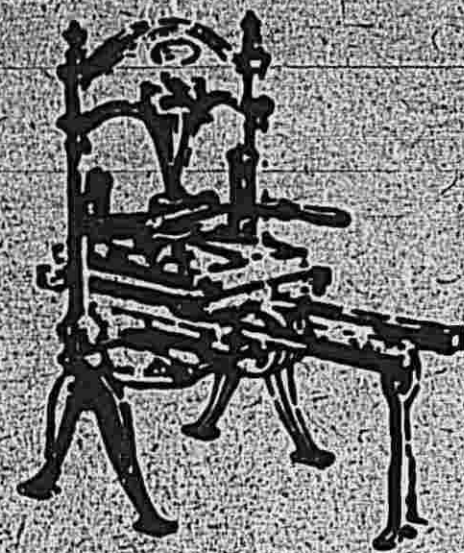
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before they grow up and grow away from the family group...

KEEP THE FAMILY TOGETHER IN A PORTRAIT PHOTOGRAPH



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## The Faces of Evie

Ever Hear of  
an Orchid File?

By EVALYN ROZEK

We all feel a little bit blue sometimes.  
And sometimes we even get the weiest bit lonely.  
Ladies and gentlemen, may I suggest a cure?  
It's called an orchid file.

Don't feel ignorant if you don't know what an orchid file is.  
Up until a week ago, I'd never heard of one.

An orchid file, a friend of mine explained last Monday morning, is a little glass container (a brandy snifter or what-have-you) which you fill with slips of paper.

Every time something pleasant or memorable or (perish forbid!) romantic happens to you, you jot it down and toss it into the file.

These slips of paper are the so-called orchids.

And, when you're feeling less than great, you go to your file and pick one out.

PRESTO!

Instant pick-me-up!

Immediate happy!

1-2-3 smile!

Always the optimist, I found an abandoned aquarium in our basement and decided to use it as a file.

Here are my entries thus far:

Monday, July 22 -- Husband comments that my pea soup is improving. Claims it no longer solidifies in the ladle as he attempts to pour it into this bowl.

Tuesday, July 23 -- Mailman rings doorbell and says to me, "Did you know that Mr. Clean died? He had AMMONIA!!!"

Wednesday, July 24 -- Gas station attendant fixes bent fender (of my bicycle) free of charge.

Thursday, July 25 -- Eight-year-old son and friends invite me to join them in game of horse.

Friday, July 26 -- Elderly neighbor lady says to me, "Come over and use my piano any time you wish. I don't hear all that well, anyway!"

Saturday, July 27 -- Four-year-old son grabs me about the waist and exclaims, "Mommie, you're only a little bit fat—just around the edges!"

Now, if only I could get that character from Monday, July 22 to say something more exciting than, "Your pea soup is improving."

A FAMED PUGILIST was asked on a talk program, "What's your trickiest punch?"

"My trickiest punch is my left hook."

"Why is it so tricky?"

"Because I throw it with my right."



THESPIANS -- David Krostal, Joellen Cassidy and Cyndi Kleffner (left to right) starred in "Leave It To Laurie," a drama about teen-age smoking, presented by the Lindenhurst Men's Club during the weekend.

## Lindenhurst News

By SANDI CHRISTMAN

Two performances of the public awareness play, "Leave It To Laurie," written by Mr. Lee Kalcheim in cooperation with The American Cancer Society and Plays For Living, a division of Family Services Association of America, were presented to the general public over the weekend and can safely be considered a success.

A good audience turnout was received on both Saturday evening and Sunday afternoon. The performers and director, Mr. Charles Brown, deserve credit for a job well done. The money collected will go to help the newly-formed Citizen's Recreation Committee establish activities for the village residents.

THE NEXT meeting of the Citizen's Recreation Committee will be tonight, at 7:30 p.m. at 533 Beck Rd. Anyone interested in working on the committee is encouraged to attend.

Plans will be discussed concerning the establishment of a fall and winter program for all ages.

The committee still needs names for the People Power List and anyone willing to donate a couple of hours a month doing small jobs for the village is asked to call Mrs. Marge Holbo at 356-2402.

SUMMER IS a time for picnics and Trinity United Methodist Church will be holding theirs at Fox River Park in Wilmot on Aug. 11. The

park is located off of Highway C. Church services will start at 11 a.m. with a potluck dinner following. Everyone is welcome.

The Lakeland Welcome Wagon Club will also be having a picnic next month. All club members are reminded to mark Aug. 25th on their calendars and to have their \$2 per family fee paid to Mrs. Kay Larson by Aug. 23rd.

The picnic will be at Lakewood Farms Forest Preserve, Shelter A, on Route 176, about five miles west of 45.

Pop, beer and fishing facilities will be available and each member is required to bring one dish to pass and their own meat and buns, if needed.

THIRTY-SEVEN village mothers and children took advantage of the field trip to the Museum of Science and Industry in Chicago Tuesday. The trip was sponsored by the Citizen's Recreation Committee.

Anyone interested in going on

the next trip, which will be to Wrigley Field to see a Cub baseball game, is encouraged to get permission slips and money into the village hall as soon as possible. The price will be \$3 per child and \$4 per adult. This includes round-trip transportation and grandstand seats. Date of the game is Aug. 21st.

ANYONE in the village having information they wish passed on concerning their club, civic organization, church group, etc. is encouraged to call this writer at 356-3242.



Some people believe that if you sleep with a pin in your sleeve on Saint Agnes' Eve, you'll dream of the one you'll marry.

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395-4111 966 VICTORIA ST. ANTIOCH ILLINOIS



## LEGAL

Continued from page 12

|   |                       |
|---|-----------------------|
| A) Cost of Participation - Federal Old Age and Social Security                        | \$ 17,000.00          |
| B) Cost of Participation - Illinois Retirement Fund                                   | 13,000.00             |
| <b>TOTAL</b>  | <b>\$ 30,000.00</b>   |
| <b>Section 16. CIVIL DEFENSE FUND</b>   |                       |
| A) Salary - Director  | \$ 800.00             |
| B) Auto & Meeting Expense   | 500.00                |
| C) Supplies and Equipment   | 3,000.00              |
| D) Telephone Service  | 500.00                |
| <b>TOTAL</b>  | <b>\$ 4,800.00</b>    |
| <b>Section 17. BONDS AND INTEREST FUND</b>  |                       |
| A) General Obligation Bonds   | \$ 34,000.00          |
| <b>TOTAL</b>  | <b>\$ 34,000.00</b>   |
| <b>Section 18. GENERAL CONTINGENT FUND</b>  |                       |
| A) Contingent, Miscellaneous and General Unforeseen Expenses Not Included in Nay Item | \$ 10,000.00          |
| <b>TOTAL</b>  | <b>\$ 10,000.00</b>   |
| <b>TOTAL OF GENERAL CORPORATE FUND</b>  | <b>\$1,475,025.00</b> |

## ARTICLE II - WATER AND SEWER FUND

(to be paid from revenue received from water sales and sewer service fees and other misc. receipts within the water and sewer department)

|  |                       |
|--|-----------------------|
| <b>A) Salaries:</b>                        |                       |
| 1. Superintendent of Water & Sewer         | \$ 13,000.00          |
| 2. Collector                               | 5,200.00              |
| 3. Regular Employees                       | 30,000.00             |
| 4. Treasurer                               | 5,000.00              |
| 5. Extra Help                              | 4,200.00              |
| <b>B) Auditing Fees</b>                    | <b>1,500.00</b>       |
| <b>C) Telephone Service</b>                | <b>200.00</b>         |
| <b>D) Inspection Fees</b>                  | <b>500.00</b>         |
| <b>E) Office Supplies &amp; Postage</b>    | <b>2,000.00</b>       |
| <b>F) Maintenance and Repair:</b>          |                       |
| 1. Automotive                              | 1,000.00              |
| 2. Pumps and Equipment                     | 5,000.00              |
| 3. Water Towers                            | 15,000.00             |
| 4. Sewerage Plant                          | 5,000.00              |
| 5. Sewer Lines                             | 80,000.00             |
| 6. Buildings                               | 3,000.00              |
| 7. Fire Hydrants & Water Mains             | 6,000.00              |
| 8. Lift Stations                           | 25,000.00             |
| <b>G) Gas, Oil and Licenses</b>            | <b>1,000.00</b>       |
| <b>H) Insurance:</b>                       |                       |
| 1. Multi-perils                            | 2,000.00              |
| 2. Workman's Compensation                  | 1,000.00              |
| 3. Hospitalization                         | 1,000.00              |
| <b>I) Electricity:</b>                     |                       |
| 1. Pumping                                 | 8,000.00              |
| 2. Sanitary Plant & Lift Stations          | 10,000.00             |
| <b>J) Gas:</b>                             |                       |
| 1. Heat for Buildings                      | 1,000.00              |
| 2. Disposal Plant                          | 1,000.00              |
| <b>K) Water Meters, Pipes and Fittings</b> | <b>15,000.00</b>      |
| <b>L) Tools and Supplies</b>               | <b>1,000.00</b>       |
| <b>M) Chemicals:</b>                       |                       |
| 1. Sewage Treatment                        | 15,000.00             |
| 2. Water Treatment                         | 15,000.00             |
| <b>N) Bond and Interest:</b>               |                       |
| 1. Principal                               | 15,000.00             |
| 2. Interest                                | 32,000.00             |
| <b>O) 1. Organizational Membership</b>     | <b>300.00</b>         |
| 2. Interest                                | 1,000.00              |
| <b>P) Water Main Extensions</b>            | <b>65,000.00</b>      |
| <b>Q) Sewer Main Extensions</b>            | <b>40,000.00</b>      |
| <b>R) Treatment Plant Construction</b>     | <b>400,000.00</b>     |
| <b>S) New Well and Water Tower</b>         | <b>200,000.00</b>     |
| <b>T) Building - New Construction</b>      | <b>10,000.00</b>      |
| <b>U) Landscaping</b>                      | <b>3,000.00</b>       |
| <b>V) Engineering Fees</b>                 | <b>15,000.00</b>      |
| <b>W) Purchase of:</b>                     |                       |
| 1. Motorized Equipment                     | 10,000.00             |
| 2. Other Equipment                         | 40,000.00             |
| <b>X) Contingencies</b>                    | <b>10,000.00</b>      |
| <b>TOTAL</b>                               | <b>\$1,113,900.00</b> |

## ARTICLE III - REVENUE SHARING TRUST FUND

|   |                     |
|---|---------------------|
| <b>A) Capital/Operating Maintenance</b> |                     |
| 1. Public Safety                        | \$ 10,000.00        |
| 2. Environmental Protection             | 85,000.00           |
| 3. Recreation                           | 10,000.00           |
| <b>TOTAL</b>                            | <b>\$105,000.00</b> |

## ARTICLE IV - MOTOR FUEL TAX FUND

|                                  |                     |
|----------------------------------|---------------------|
| <b>A) Construction Contracts</b> | <b>\$ 82,000.00</b> |
| <b>B) Engineering</b>            | <b>8,000.00</b>     |
| <b>TOTAL</b>                     | <b>\$ 90,000.00</b> |

SECTION 2: All unexpended balances of any item or items of any appropriation made by this Ordinance which may remain from time to time in the above separate funds, may be transferred to any other fund to make up any deficiency in any other item or items of this appropriation.

Continued

## LEGAL

SECTION 3: This Ordinance shall be in full force and effect from and after its date of passage, approval and due publication as provided by law.

SECTION 4: All Ordinances, or parts of Ordinances, in conflict herewith are hereby repealed.

AYES: 6      NAYS: 0      ABSENT: 0  
PASSED AND APPROVED THIS 22nd day of July, A.D., 1974.

ROBERT C. WILTON, MAYOR

ATTEST:  
MARILYN J. STERBENZ, VILLAGE CLERK

Approved as to form:  
Andrew C. Lynch  
Village Attorney  
July 31, 1974

## LEGAL

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN by the Board of Education of School District No. 34, in the County of Lake, State of Illinois, that a tentative budget for said school district for the fiscal year beginning July 1, 1974, will be on file and conveniently available to public inspection at the Antioch Upper Grade School Central Office, 800 Highview Drive, Antioch, Illinois, in this school district from and after 8:00 a.m. on the 31st day of July, 1974. Notice is further hereby given that a public hearing on said budget will be held at 7:30 o'clock P.M. on the 13th day of September, 1974, at the Antioch Upper Grade School in this school district No. 34.

Dated this 24th day of July, 1974.

Board of Education  
School District No. 34  
County of Lake, State of Illinois

Mildred A. La Plant  
Secretary  
July 31, 1974

## Obituaries

MR. TONY G. MELBY, 32, of 23811 61st Street, Paddock Lake, Wis. passed away on Friday, July 26, in McHenry Hospital at McHenry, Ill. Death was due to injuries received when 3 trucks collided at Darrell Road and Hwy. 176 near Island Lake, Ill. He was born Sept. 12, 1941 at Effingham, Ill. and had lived most of his life in the Lake Villa area before moving to Paddock Lake 4 years ago. He owned and operated a gravel truck and held membership in the Teamsters Local Union No. 301 at Waukegan. He married Grace Lewis on Oct. 7, 1961 in Chicago.

Survivors are his wife, Grace, 2 daughters, Miss Marcella Melby and Miss Lisa Melby, his mother Mrs. Jan Melby, his paternal grandfather Mr. Gustav Melby, 1 brother Kurt Melby, 2 sisters Mrs. Karen (Earl) Wordlaw and Mrs. Lynn (Lawrence) Helma.

Funeral services were held at 11:00 a.m. Tuesday at the Strang Funeral Home in Antioch. Rev. L.H. Messersmith of the Congregation Church officiated.

## LEGAL

## NOTICE OF PUBLIC HEARING

Notice is hereby given by the Board of Education of School Dist. No. 33 in the County of Lake, State of Illinois that the tentative budget for said school district for the fiscal year beginning July 1, 1974 will be on file and conveniently available to public inspection at Rte. 5, Box 432, Antioch, Ill. in the school district from and after 8:00 a.m. on the first day of August, 1974.

Notice is further hereby given that a public hearing on said budget will be held at 7:30 p.m. on the 10th day of September, 1974 at Emmons Grade School in this School District No. 33 dated this 31st day of July, 1974.

Board of Education of School District No. 33 in the County of Lake, State of Illinois.

by Sharon Lichter  
Secretary  
July 31, 1974

## LEGAL

## LEGAL NOTICE

Notice is hereby given that sealed bids will be received by the Board of Education of Antioch Community High School until 2:00 p.m. on August 19, 1974 for a 4-door, nine passenger seating capacity, heavy duty automotive vehicle. Specifications can be obtained from, and bids mailed to: Antioch Community High School, 1133 South Main Street, Antioch, Illinois 60002, Attention Kenneth C. Wierschem. The Board of Education reserves the right to reject any and all bids.

Kenneth C. Wierschem  
Business Manager  
July 31, 1974

## In Memorium

In loving memory of our son, John Wohlfeil, who passed away 3 years ago, July 30, 1971.

Though you left us dearest son  
Away from sorrow and unbearable pain  
You and (Butch) look after each other  
Until we meet again  
Though you are both gone  
You are not forgotten

Sadly missed by parents, Mel and Jo Wohlfeil and sisters, Elaine, Lois and Judy.

## EPA Award Nominees Sought

The Lake County Soil & Water Conservation District plans to recognize individuals who have made significant contributions to environmental quality during the year of 1973.

The Environmental Protection Agency will give two awards in each of the following categories:

- Elected and Non-Elected Officials at the State and local level.
- Environmental Education.
- Business.
- Citizen Activist.
- Electronic and Print News Media.

Nominations should include a description of specific work done by the nominee, documented with testimony and news clippings.

Applications must be in by Aug. 2. Persons should call the Conservation District at 438-5427 or 438-6319 to say they have a nominee and that further information is forthcoming.

Documents on the nominees should be sent to the Soil and Water Conservation District at Box 555, Lake Zurich, Ill. 60047.



ANNIE MAE

Continued from page 9

champion at the Lake County Fair for her rock collection in the first division and to Marsha Fallon who won the Grand Champion for Home Furnishings. More news on 4-H winners next week.

Members of the Antioch Little League and their managers will take in the Milwaukee Brewers baseball game on Saturday, August 3. There are still a few tickets available for any boy who would like to go. The bus trip and admission to the game is \$2. For further information call Bernie Gutowski at 395-0864. The bus will leave the Little League field at 10 a.m.

Get well wishes to Ron Vos who is a patient in Victory Memorial Hospital and to Carol Maplethorpe who will be there for about a week or more. Roman Vos is a patient there, too. Also get well to Betty Davis.

don't forget the Lion's Club Chicken Bar-B-Que and Auction this coming Sunday. Lots of fun for the whole family and super corn and chicken, too.

See ya there,  
Annie Mae

## Restorations

Your cherished memories don't have to stay tucked away in that attic trunk or in the old family album you pored over as a child. They can be made to glow again ... in an honored place in your home or as a gift to someone dear.

Stop in soon and bring your old photographs for an estimate

**Rush Studio**  
141 Cheri Lane  
Antioch 395-5554



People once believed that stones from an eagle's nest could help them detect thieves.



# SPORTS

## Richter Becomes 'The Heavy' At Waukegan

WAUKEGAN -- "Everyone loves a winner" doesn't seem to apply to Waukegan Speedway point leader Ted Richter, who is threatening to set a new record for consecutive feature race wins.

Last Saturday Richter won his fifth straight late model sportsman feature only to be greeted by booing from the stock car crowd at the quarter-mile track. The win tied the sportsman record and established Richter as the most likely candidate to break John Reimer's 10-year-old mark of seven straight feature triumphs.

But Richter has gone from "good-guy" to "bad-guy" this season for no apparent reason other than his domination of the feature events since June 29th.

The Libertyville pilot drove just one race in 1970 before finishing 16th in 1971 and third the past two seasons. In 1972 he was voted the "Most Popular Driver" at the Speedway.

This year the 260-pound Richter, nicknamed "The Flying Fatman," built a 1969 Chevelle on a Boyce Track-burner chassis and powered it with a 350 cubic inch engine.

Already this year, in the first 11 nights of sportsman action, Richter has carried the checkered flag 13 times, including six 25-lap feature wins.

Richter, who owns the Lakeland Bus Company in

North Chicago, says he races to win and that's just what he plans to do for the rest of the season. He points out that there are a lot of cheers from the stands, too, which cancel out the boos in his mind.

Those rated with the best chance to stop Richter this Saturday are Al Gutche, Ray Bush, Chuck Clark, Scott Schultis, Ed Dunne, Bill McDonald and Joe Horn.

Dave Evans jumped back into the point lead in the Sunday night late models when he edged Bobby Wawak in a bumper-to-bumper finish at the end of 30 laps.

Saturday night the ladies will run a powder puff derby in the late models and "Stock Car Football" returns Sunday.



**CHAMPION STEER PURCHASED** - From left, Preston Reckers, vice president; Irving W. Carey, bank director, and Jack Fields, vice president of the State Bank of Antioch, view the Lake County Fair Reserve Grand Champion. Carey was the successful bidder for the State Bank at the fair auction. The Black Angus steer was raised and shown by Desiree Helgren of Picket Fence Farm of Grayslake, and will be donated by the State Bank of Antioch to the Antioch Lions Club for the benefit of the Antioch Aqua Center and Antioch Little League and Babe Ruth League.

## Swim Team 5th In Conference

Antioch swimmers travelled to Lake Forest last Saturday morning to compete in the North Suburban Swim Conference Championship Meet.

The powerful Lake Forest team came out as champion with 224 points followed by Tennaqua - 218, Plum Grove - 136, Brentwood - 132, Antioch - 130, Lincolnshire - 61, and Old Willow - 60. Five swimmers brought home first place

trophies for Antioch: George Bessette, Johnny Schmidt, Judy Houghton, Phil Jaworek, and Dave Berry.

Dave Berry was the top swimmer for the Antioch team winning first place in the 50 meter backstroke, adding a second, in a close race, in the 50 meter fly, and a third in the 100 meter I.M. George Bessette took a first in the 25 meter backstroke and also placed fifth in freestyle and sixth in the boys 12/under I.M. Judy Houghton won first place in the girls 12 under 100 meter I.M. She also placed fifth in the 50 meter free. Phil Jaworek earned first place in the 13/14 boys 50 meter backstroke. John Schmidt placed first in the 12 under 25 meter fly sixth in freestyle.

In the 8/under competition, Jody Bellucci took home a third place trophy in freestyle. Johnny Fink placed fifth in free and sixth in back.

For the 9/10 swimmers, Mary Ann Cilik earned fifth place in both freestyle and backstroke and Lesley Gallagher took fifth place in breast stroke. Eddie Fink and John Bellucci, teamed for fifth and sixth places in their breast stroke race.

In the 11/12 age group John Hund, swam the 50 meter backstroke and won the third place trophy. Teddy White placed sixth in fly. Jeannie Cilik won the second place trophy in the 50 meter breast stroke and placed fifth in fly, followed by teammate Denise Holt who placed sixth.

In the 13/14 division, Jenny Schmidt and Margaret Bessette teamed up to take second and third respectively in the 50 meter breast stroke. Trina Spietz placed in fifth in free and sixth in back and Carol Berry placed sixth in fly.

The 15/16 competition found Sue Berry winning third place in both backstroke and I.M. Eva Auxier placed fourth in freestyle and fifth in fly. Chris Walpole ranked fourth in breast

stroke and Mari St. Pierre was fifth in back.

The medley relay, composed of Phil Jaworek, Dave Walpole, Carol Berry, and Craig White came in fourth place. The free relay had to settle for fifth place after a tightly contested race. Those swimmers were Jack Fields, Cindy Carney, John Schmidt, and Chuck Auxier.

Four girls represented Antioch in the diving championships, Mary Simon, Denise Holt, Chris Walpole, and Sue Berry.

The Antioch Invitational Swim Meet will be held at the Antioch Aqua Center Sunday morning, August 4th at 9:30 a.m. Antioch will be hosting Brentwood, Libertyville, Fox Point, and Kenosha KYF.

## Solsrud Wins Wilmot Feature

WILMOT, Wis. -- Aaron Solsrud of Menomonee Falls, Wis., won the 25-lap feature event for the IRA Super Modifieds at Kenosha County Speedway.

The Sportsman Feature went to Duke Norton of McHenry, Ill., who finished just ahead of Joe Gresk.

Solsrud took the lead away from Dick Colburn and Dick Aissen, who finished second and third respectively.

A Lake Villa driver, Don Collins, won the third heat race in the sportsman division. Whitey Harris, also of Lake Villa, was third in the semi-feature for super-modifieds.

The Interstates Racing Association has announced there will be a special program on Wednesday, Aug. 7, at the Wilmot track. This show will be

in addition to the weekly Saturday night action and will offer points toward the IRA's 1974 championship.

The Kenosha County Fair begins that night, but no extra charge will be made.

### REGISTRATION FOR ANTIOCH Viking Boys Football

will be held Sat., Aug. 3, from 9 a.m. to 12 noon, at Antioch Scout House on Main St.

Boys must weigh 80 pounds or over, still attend grade school and not be 15 before Sept. 1.

There is a \$10 registration fee. Practice begins Aug. 12, 5:45 p.m.  
**High School Field**

1974 AUGUST 1974

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  | 29  | 30  | 31  |



is **BIG RACE TIME**

at the  
**Kenosha County Speedway**  
in WILMOT, WIS.

SAT., Aug. 3 -- Full IRA Program.

WED., Aug. 7 -- Kickoff the Fair. Full IRA Show plus Sportsman Powder Puff.

SAT., Aug. 10 -- Full IRA Show including 35-lap Kenosha County Fair Feature.

SAT., Aug. 17 -- Full IRA Show plus race for drivers who have never won.

SAT., Aug. 24 -- Full IRA Show plus Sportsman Twin 25-lap feature.

SAT., Aug. 31 -- Full IRA Show plus Super Modified Twin 10-lap feature.

**MAKE SURE YOU DON'T MISS ANY OF THESE RACE DATES.** There are only 7 more weeks of racing left.

**THE KENOSHA COUNTY FAIR, Aug. 7-11, BIGGER & BETTER**

Time Trials all shows, 6:45; first race, 8 p.m.; out by 10:30.

Info. No. (414) 835-4238

Track No. (414) 862-2346

Pace Car: John Teresi-Chevy-Olds, Antioch, Ill.

**STOCK CAR RACING  
RACES EVERY**

**SATURDAY & SUNDAY**  
Gates open at 6 P.M. First Race 8:00 P.M.

**Waukegan Speedway**

**1/4 MILE EAST OF RT. 41 ON WASHINGTON ST.  
WEATHER PHONE 662 8200-WAUKEGAN, ILL.**



## Little League

### WRAPPING UP THE SEASON

Championship Game -- Giants 4, Yankees 3

Round Robin, Last Tuesday

Astros 13, Orioles 8

Wednesday

Tigers 9, Cardinals 7

Friday

Astros 17, Tigers 6

Saturday's Minor League All-Star Game:

Nationals 6, Americans 4 (14 Innings)

Saturday's 12-Year-Old Game:

National Stars 8, Americans 2.



YOU'RE OUT! -- Glen McCollum of the State Bank Tigers (left) puts the tag on Greg Schroeder of the First National Bank Astros in a key play at second base. (Photo by Paul Maplethorpe)



"Rained out."



We're proud of Antioch's Little League program, and the men and boys who make it an excellent one!



492 Orchard St.  
395-0873



ANY INSURANCE NEED

Call:

**DICK WITT**

408 Lake St.  
395-1089



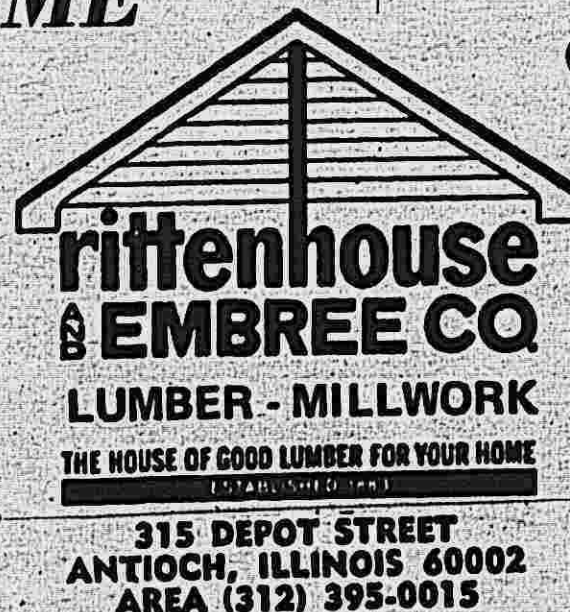
State Farm Insurance Companies

## STRANG FUNERAL HOME

1055 Main St.  
395-4000



440 Lake St.  
395-2700



**First National Bank of Antioch**

485 Lake St.  
395-3111

**A & B**  
**PRINTING**

966 Victoria St.  
395-4111

## LYONS-RYAN FORD-MERC.

Rt. 173 just E. of Rt. 83  
395-3900

**GIBBS AND JENSSEN**  
**"CAROUSEL"**

474 Orchard St. Antioch, Ill.  
In The Antioch Shopping Plaza

## GRASS LAKE LUMBER

1 mi W of Rt. 59 &  
Grass Lake Rd.  
395-1272 or 395-0800

## THELEN'S SAND AND GRAVEL THELEN READY MIX

Rt. 173 W of Antioch  
395-3313





# The Town Crier

The 1974 Lake County Fair Queen, Mary Jo. Salerno of Mundelein, was quoted as saying that -- in these days of women's liberation -- she felt a bit of a stigma being in a contest and being judged on "our bodies."

Shucks, I think she's lucky. I'd be flattered if somebody would ask me to be in a contest and judge me on my body.

So far, nobody has asked.

SOME FRIENDS got a new puppy and took her to the veterinarian.

"What's the dog's name? the vet asked.

"We decided to think about it for a few days and then name her on Sunday."

"That's a good idea."

"Yes, we're going to name her Sunday."

"Well, why don't you name her, "Sunday?"

"Hey, why not?"

So my friends have a new puppy named, "Sunday," or "Sundae," however you want to spell it.

running a "Why I'd Leave My Man for Robert Redford Contest."

Local females are being asked, in 25 words or less, why Redford makes them melt.

You wouldn't leave your man for Robert Redford, would you? (I caught you there; you hesitated before you answered.)

Take stock in America.  
Buy U.S. Savings Bonds.

A FLORIDA newspaper is

## Golfers Break 3-Way Tie

Team No. 6 of the State Bank Ladies Golf League remained in first place this week with 27 points.

Running a close second is Team No. 5 with 26 points and in

third place is Team No. 4 with 25 1/2 points.

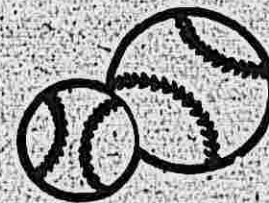
The competition continues every Tuesday morning at the Spring Valley Country Club.

## GIRLS' SOFTBALL

Upcoming Games

Today, 5:30 p.m. - First National Bank vs. State Bank

Sat., Aug. 3, 9 a.m. - Advertiser vs. First National Bank



## FASHION CAREER

LIKE TO OWN A DRESS SHOP?

ALL NAME BRAND LADIES' WEAR FACTORY FRESH LATEST STYLES  
YOUR CUSTOMERS SAVE UP TO 50%

Complete Inventory...Beautiful Redwood Fixtures...Complete Training Program

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### SIX HOME GAMES

Sept. 14 Indiana ★ "I" Men's Day  
Sept. 28 Washington State  
Oct. 5 California ★ Dad's Day  
\*Oct. 19 Michigan State ★  
Golden Anniversary-Red Grange Day  
Nov. 9 Michigan ★ Homecoming  
Nov. 23 Northwestern

### FAMILY DAYS!

Sept. 14 Indiana  
Sept. 28 Washington State  
Oct. 5 California

ADULTS \$7  
Children \$2  
(\$5 savings!)

Order Now  
For Best Seats

### IN ILLINOIS MEMORIAL STADIUM

CLIP AND MAIL

ALL SEATS RESERVED

CLIP AND MAIL

| GAME   | NO. TICKETS | PRICE   | AMOUNT |
|--|-------------|---------|--------|
| Sept. 14 INDIANA ("I" MEN'S DAY) 1:30 p.m.         |             | \$7.00  |        |
| Sept. 14 INDIANA (Family Day)                      |             | \$2.00  |        |
| Sept. 28 WASHINGTON STATE 1:30 p.m.                |             | \$7.00  |        |
| Sept. 28 WASHINGTON STATE (Family Day)             |             | \$2.00  |        |
| Oct. 5 CALIFORNIA (DAD'S DAY) 1:30 p.m.            |             | \$7.00  |        |
| Oct. 5 CALIFORNIA (Family Day)                     |             | \$2.00  |        |
| *Oct. 19 MICHIGAN STATE (RED GRANGE DAY) 1:30 p.m. |             | \$7.00  |        |
| Nov. 9 MICHIGAN (HOMECOMING) 1:00 p.m.             |             | \$7.00  |        |
| Nov. 23 NORTHWESTERN 1:00 p.m.                     |             | \$7.00  |        |
| SEASON TICKET                                      |             | \$42.00 |        |
| TOTAL REMITTANCE add \$.50 postage                 |             |         |        |

PLEASE PRINT LEGIBLY

LAST NAME FIRST NAME INITIAL

STREET ADDRESS

CITY STATE ZIP CODE

1974

ZIP CODE MUST BE INCLUDED IN ADDRESS

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2. ☐ W. BALCONY CHECK HERE IF YOU  
3. ☐ E. MAIN ARE AN ALUMNUS

CLASS

MAKE REMITTANCE PAYABLE TO: U. OF I. ATHLETIC ASSOCIATION  
MAIL THIS FORM AND REMITTANCE TO: FOOTBALL TICKET OFFICE,  
100 ASSEMBLY HALL, CHAMPAIGN, ILLINOIS 61820

NO REFUNDS, C.O.D.'s, OR EXCHANGES

"ILLINI FAMILY DAYS"  
USE THIS COUPON TO ORDER ADULT TICKETS AT \$7.00 AND AD-  
JACENT TICKETS FOR YOUR DEPENDENT CHILDREN AT \$2.00.



## Names in the News

Miss Patricia Patla, daughter of Mr. and Mrs. Vincent J. Patla Jr. of Antioch, joined some 200 other Civil Air Patrol (CAP) officers from all parts of the nation for five days of intensive training during CAP's National Staff College.

The college provided leadership and management training for staff officers and presented concepts, methods and ideas which will enable them to better accomplish CAP's benevolent mission, and to carry out the duties and responsibilities associated with their positions.

Miss Patla is a second lieutenant in Civil Air Patrol, the volunteer, civilian auxiliary of the U.S. Air Force. She has been active in CAP for eight years, first as a cadet in the Wisconsin Wing and then as a senior member when she entered college. Her interests in aerospace education led her to becoming the first female accepted into the Air Force ROTC program while attending Wisconsin State University in 1968. Since then, 52 colleges across the United States have opened their doors in the ROTC program to women.

Mr. F. James Lumber has been named as Chairman of the Citizens for Stevenson Committee for Western Lake County which includes Zion, Antioch, Fox Lake, Lake Villa, Lindenhurst, the Round Lake area, and Grayslake. Mr. Lumber's appointment was announced today by James T. Otis, Campaign Chairman for Senator Adlai E. Stevenson.

Mr. Lumber, an attorney, is a senior partner in the Antioch firm of Larson & Lumber. A resident of Western Lake County all his life, Mr. Lumber served as a teacher and football coach at Grant High School in Fox Lake for three years. He is presently on the Board of Trustees of the College of Lake County, and has recently been nominated to the Waukegan Port Authority Commission. Mr. Lumber and his wife, Barbara, are the parents of two sons.

Questions relating to Senator Stevenson's campaign in Western Lake County may be directed to Mr. Lumber at the following telephone number: (312) 395-0799.

Genuine spiritual commitment is essential to individual purpose and accomplishment, more than 7,000 young Christian Scientists were told at an International Youth Meeting in Boston July 29-31.

Among the several hundred young people from Illinois who attended the sessions at The First Church of Christ, Scientist, in Boston, Mass. were Mr. Bill Beese, Miss Anne Conzelmann, and Mrs. Jill Fleider Swarz.

According to Mrs. Reed F. Kaiser, Assistant Committee on Publication for Antioch, all of the young people who attended the meeting are members of The Mother Church, and many are also active in one of the 135 branch church in Illinois or in one of the 28 Christian Science college organizations in the state.

Together with young members from other lands, they explored the theme of "the conference, 'Lord, what wilt thou have me to do?'" a Bible verse from the book of Acts.

Fran G. Colette, daughter of Mr. and Mrs. Frank Colette, Rt. 2, Antioch, a freshman Spanish major, and Peggy Griffin, daughter of Mr. and Mrs. Tom Griffin of Victoria Street in Antioch, a freshman English major have been admitted to the World Campus Afloat program of Chapman College for the fall 1974 semester at sea.

Fran and Peggy will be among 550 college students representing 200 colleges and universities on World Campus Afloat. The study-voyage will depart Sept. 4 from Los Angeles, Cal. for ports in Peru, Chile, Argentina, Brazil, Senegal, Morocco, Turkey, Greece, Israel, Italy, and Spain, terminating Dec. 23 in Port Everglades, Florida.

RANTOUL, Ill. -- Airman Craig J. Church, son of Mrs. Dorothy A. Church of 612 Capillo, Lake Villa, Ill., graduated from the U.S. Air Force jet engine mechanic course conducted by the Air

Training Command at Chanute AFB.

Now trained to inspect and repair turbojet and gas turbine engines, Craig has been assigned to Tyndall, Fla., for duty with a unit of the Aerospace Defense Command. He is a 1973 graduate of Grayslake High School.

## DIETETIC TRAINING AT ST. THERESE

St. Therese Hospital (2615 W. Washington St., Waukegan) recently expanded its dietetic educational program to include a Dietetic Traineeship-Pre-planned Experience Program in cooperation with the American Dietetic Association.

The St. Therese-sponsored training program is designed to provide learning experiences in the areas of clinical dietetics, food service administration and related on-the-job supervised training for dietitians who are seeking ADA certification. The trainee can complete the program within 12 months or if necessary extend it to no more than 24 months.

## Contracts Awarded For ACHS Tennis Courts

Contracts for high school tennis court construction were awarded at last Thursday's meeting of the Antioch Community High School Board of Education. Surfacing of the four courts was granted to Liberty Asphalt, with a bid of \$19,094. Peter Fox's bid of \$6,330 for fencing also was accepted.

Clifton Houghton of the Antioch Park Committee and William Seemann, village trustee, were present to discuss

plans for donation of funds, enabling the community to use the facilities. A committee composed of Dr. Albert Bucar, Bette Meyer and Supt. Warren Polley were to meet with Houghton and Seemann last night to discuss the possibility of a co-usage contract.

In other action, Ed Kurek, director of curriculum and guidance, reported that the projected enrollment for September is 1,548 students, 120

higher than last year.

Business Manager Ken Wierschem said that two new buses will be delivered within a week, with two more buses scheduled to arrive prior to the opening of school.

The board approved the use of the athletic field by the Antioch Viking football teams (6th to 8th grade boys). Also finalized was distribution of milk for the high school, to be furnished by Meadowgold.

## CONSUMER FRAUD OFFICE IN WAUKEGAN

Chicago, Ill. -- Illinois Attorney General William J. Scott has announced the opening of a Lake County branch of his Consumer Fraud and Protection Division. The office, located in Waukegan at 214 Madison Street, is open Saturdays from nine to noon.

Area consumers who believe they have been defrauded by a business should call in person or phone the office at 623-1470 during the Saturday hours.

The Waukegan office is one of ten part-time suburban branches of Scott's Consumer Fraud Division. These branch offices supplement the activities of the five full time Consumer Fraud offices in Chicago.



In 16th century Ireland, a boy's right arm was not baptized, so he could strike harder blows with it!



## Illinois History Quiz

Prepared by the Illinois State Historical Society Old State Capitol, Springfield 62706

- In which of the 22 coal-producing counties in Illinois is the mine with the largest output?  
a-Christian; b-Perry; c-Franklin; d-St. Clair
- Near what Illinois town is the Morton Arboretum?  
a-Lisle; b-Lanark; c-Lomax; d-Lexington
- What was the profession of Richard Edwards (1822-1908)?  
a-physician; b-lawyer; c-dentist; d-educator
- The first automobile road race in America was held in Chicago; what was the year?  
a-1895; b-1905; c-1910; d-1915
- What was the role of Jennie Rodgers (1844-1915) in Illinois history?  
a-social worker; b-Spanish-American War nurse; c-Civil War soldier; d-opera singer

Answers on page 1

## PERSON TO PERSON **FREE** WANT ADS FOR THE MONTH OF AUGUST



## The Antioch News

### BUY-SELL-TRADE ANYTHING

This special advertising feature is for the exclusive use of INDIVIDUAL advertisers ONLY (Businesses Excluded)

NO PHONE ORDERS ACCEPTED

One item, one day, up to 20 words on each form. Use as many forms as you wish.

Forms must be in our office by Saturday afternoon.

THE ANTIOCH NEWS reserves the right to reject any advertising copy submitted which shall be deemed objectionable.

Please Complete and Mail To:  
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P.O. Box 5, Antioch, Ill., 60002

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ORDER BLANK (Please Print)

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Name .....  
Address .....  
City ..... Phone .....  
Date ..... 19 .....

AD WILL BE RUN NEXT WEDNESDAY

**MUST BE IN OUR OFFICE  
NO LATER THAN  
SATURDAY FOR WEDNESDAY**



## Missing Relatives Sought for \$20,000 Estate

TUCSON, ARIZ. - An estate valued at about \$20,000 is searching throughout the Chicago metropolitan area for descendants of Phillip Roth, Jr., to claim the tidy sum.

This became known here when Gordon L. Cox, probate genealogist, 302 West Elm St., Tucson, who specializes in tracing missing relatives to settle estates, took over the search with only clues from the distant past to guide him.

"Records indicate," Mr. Cox said, "that Phillip Roth Sr. was born April 10, 1863 in Vienna, Austria. He came to the United States with his parents when he was about 18 years old. It appears he married Clara Sophia Malmstrom, who was born in Sweden on August 13, 1867, when he was 30 years of age and at that time he resided in Lake Bluff, Lake County, Illinois."

"Phillip Roth Sr.," Mr. Cox continued, "was a member of

the German Lutheran Church and belonged to several organizations in Lake Forest, Ill. He and his family apparently later moved to Kansas where he died on January 20, 1902 in Galesburg, Kansas. Phillip Roth's mother, records indicate, died in Erie, Kansas on February 4, 1958.

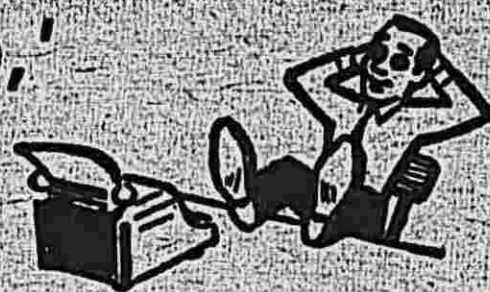
"There are indications, however, that Phillip Roth, Jr. remained along the north shore of metropolitan Chicago and that descendants of the Roth family may still be residing in the area. We are seeking descendants or other relatives of the Phillip Roth family who are entitled to share in the inheritance."

Mr. Cox said he is also seeking people who may have known the Phillip Roth family and can give information which will help the rightful heirs claim the small fortune awaiting them.

## the Pfarr Corner

### He's in 'Who's Who,' I'm in 'Who's He?'

By JERRY PFARR



I just read in The New York Times that my old college roommate has been listed in "Who's Who."

"And what have you done lately?" asked the guy in the mirror while I was shaving this morning.

"Quit putting me down," I told him. "After all, my contributions to society are not entirely without merit."

I do a pretty fair imitation of Jimmy Cagney...my repertoire includes two better-than-average card tricks and three hilarious clean jokes...and by holding a cat upside-down I can

tell whether it's male or female. Without me, a lot of parties would have gone right down the drain.

"WHO'S WHO" calls itself a faithful portrait of our times, so how come it's so short on guys who belong to bowling leagues and women with three kids and a headache?

I've decided to start my own book and I'm going to call it "Who's He?"

I'd like to invite you to be among those recognized in the first volume. Just jot down the things that make you the sweet,

lovable person you are and enclose \$20.

Wait. Make it \$15. I'm not in this for a profit.

YOU MIGHT be interested in the kind of company you'll be in when your name is up there on the shelves of every library.

Well, right there on page 1 of "Who's He?" will be Aaron Aardvark, who invented the shoelace, thus assuring the world that small boys would return to their mothers periodically during picnics and other outings.

The book also will recognize the significant contribution to society of Irma Firm.

She practically eliminated from the American language such clout-less expressions as "Please don't..." "I wish you wouldn't..." "I'm sorry, but..." and "You'd better not..." when she coined the comment, "No way."

And how about I.M. Stuck, the hero of America's truck drivers? He came up with the bright idea of painting clearance heights, such as 12 ft. 7 in., on railroad trestles.

I think I'll dedicate "Who's He?" to that songwriter who wrote, "There's no knowing who you are going to meet in the pool. You may rub up against a rajah, or maybe your man will be a poor man. Everyone looks the same."

## Crossword Puzzle

### HORIZONTAL

- 1 Woody fruit
- 4 Vegetables from pods
- 8 Dining room side
- 12 Literary bits
- 13 Ramble
- 14 Curved molding
- 15 Cooking vessel
- 16 Making into law
- 18 Intimate
- 20 Comforts
- 21 Sea eagle
- 22 Prayer ending
- 24 Wax
- 26 Spoiled child
- 27 Encountered
- 30 Each
- 32 Determine
- 34 Main meal
- 35 Gets up
- 36 — cream
- 37 Paper measure
- 39 Impression
- 40 Scraps
- 41 Indian weight
- 42 Constellation
- 45 Persian rulers
- 49 Baking dish
- 51 Honey-maker
- 52 Tip
- 53 In a line
- 54 Statute
- 55 Fruit drinks
- 56 French summers
- 57 Bitter vetch

### VERTICAL

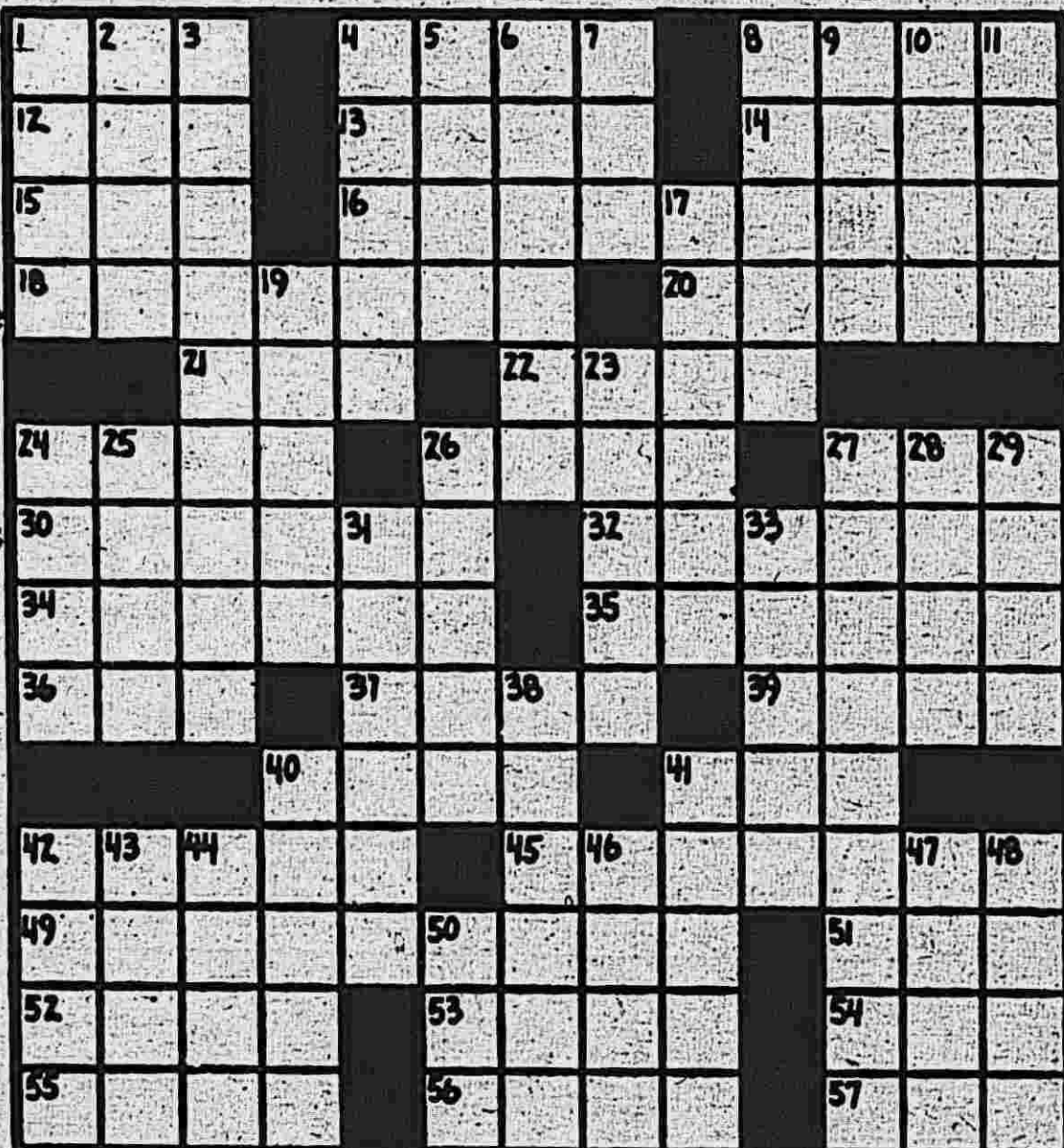
- 1 Short sleeps
- 2 Two-toed sloth

- 3 Citrus fruit
- 4 Smooth the feathers
- 5 Eternities
- 6 Incarnation
- 7 Dry, as wine
- 8 Female
- 9 Years of life
- 10 Unaspirated
- 11 Permits
- 17 Seesaw
- 19 Tossed — salad
- 23 Feminine title
- 24 Moslem judge
- 25 Heroic
- 26 French cap
- 27 Very unhappy

- 28 Paradise
- 29 Try
- 31 Shade of red
- 33 Apple drink
- 38 Classify
- 40 Conquers
- 41 Beef — (pl.)

### Let's Eat

Answer on page 20



GOOD WAY TO SEE EUROPE IS IN TODAY'S ARMY. THE ARMY'S NEW TWO-YEAR TRAINING OR TRAVEL ENLISTMENT GUARANTEES ENLISTEES THEIR CHOICE OF SKILL TRAINING OR A MINIMUM 16-MONTH ASSIGNMENT IN EUROPE!

### Custom Office Space Available

Physicians, Medical Lab, Lawyers  
Accountants, General Office Use

## Heritage Professional Building

Occupancy 1975

800 N. Main Street  
ANTIOCH 395-5515

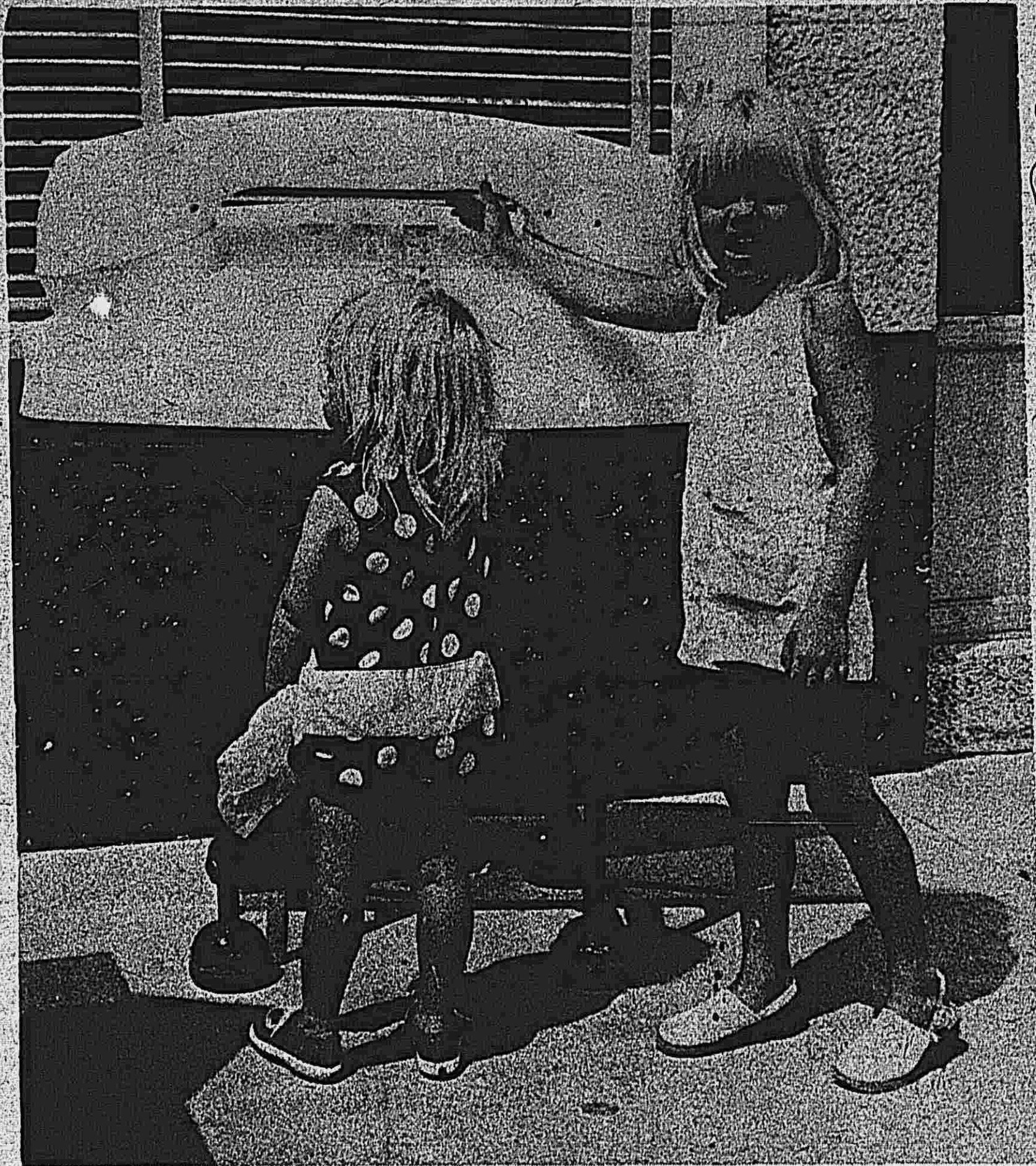


## The Antioch News



reaches the readers  
who shop in Antioch





FOR LONG DISTANCE CALLS? Beckie and Lisa Wright of Venn Rd., Antioch, were amused by the giant telephone on display outside the Illinois Bell office during Maxwell Street Days last week.

## USDA Issues New Food Stamp Regulations

WASHINGTON -- The Food and Nutrition Service (FNS) of the U.S. Department of Agriculture today issued new regulations for the food stamp program.

The new regulations will become effective upon publication in the Federal Register. States must complete implementation of the new provisions which directly relate to the certification of households by November 1, 1974, for all new applications and any subsequent applications, and by March 1, 1975, for all other households.

The new regulations make the following changes:

- Broaden eligibility categories to include the elderly in federally sponsored housing, and drug addicts and alcoholics in private nonprofit residential treatment facilities.

- Allow the elderly to use food coupons to purchase meals in specified communal dining situations.

- Require states to give welfare recipients the option to have the costs of their coupons deducted from their grant and the coupons mailed to them. (States must implement this provision by July 1, 1975.)

- Allow recipients affected by

the unavoidable breakdown of food stamp equipment to apply for food stamps under emergency eligibility standards.

- Require that income include the actual value of housing received in kind from an employer but not in excess of \$25 per month.

- Require that recipients be citizens of the United States or legally permanent residents.

- Ban participation by strikers after a court has determined the strike illegal.

- Reduce from 15 to 10 days the advance notice period given households whose benefits are being reduced or terminated.

- Provide for a standard utility allowance unless the recipient can verify the actual costs.

- Require recipients to report changes in their income and deductions within 10 days, if the change is \$25 or more. Similarly, states must act on such changes within 10 days.

- Prohibit states from using personnel or facilities from either side of a strike or lockout to certify households for the food stamp program.

- Require that after 30 days from the date of registration for employment all able-bodied food stamp recipients accept jobs outside their major field of experience.

Public comments were invited when the regulations were published in proposed form in the Federal Register on Jan. 28. FNS received over 2,000 comments which were considered in the finalization of the regulations.

## CHRISTIAN SCIENCE CHURCH

Throughout the Bible readings, we are taught to love one another. This will be brought out at Churches of Christ, Scientist, Sunday in the Bible Lesson-Sermon entitled "Love."

Commentary from Science and Health with Key to the Scriptures by Mary Baker Eddy concludes with this statement: "Love for God and man is the true incentive in both healing and teaching. Love inspires, illumines, designates, and leads the way. Universal Love is the divine way in Christian Science."

Everyone is invited to attend services at First Church of Christ, Scientist, BEACON HILL, Rte. 173 and Harden, Antioch, Illinois. They begin at 11 a.m. Care for children is provided.



## BICYCLES

New & Used  
Parts & Accessories

## BIKE SHOP

Salem, Wis.

(414) 843-2417

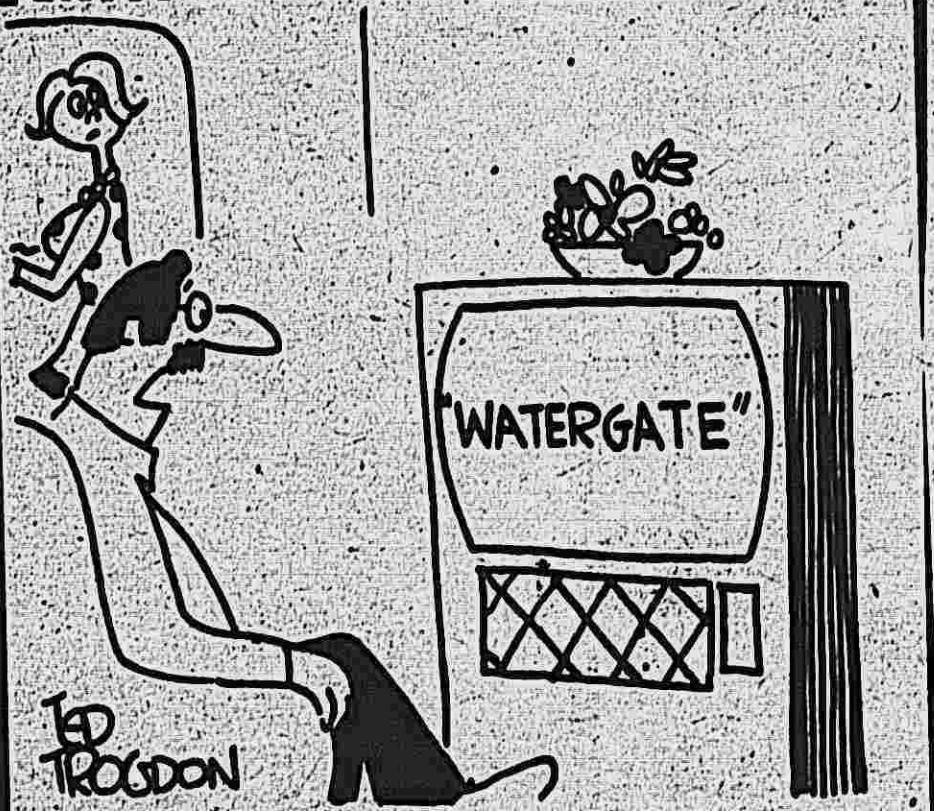
### "A MARRIAGE SAVED BY RELYING ON GOD."

Listen this Sunday to the Christian Science Radio Series for some interesting insights on this question.

5:00 a.m.-WLS  
6:45 a.m.-WEMP-Wis.  
7:00 a.m.-WJJD-a.m.  
(Feb. thru Nov.)  
9:30 a.m.-WAIT  
7:00 a.m.-WJJD-f.m.

THE  
**TRUTH**  
THAT HEALS

### LAFFING MATTER



"They've renamed the Six O'clock News."

## Illinois History Quiz Answers

Questions on page 17

1-b, Perry Co., near Jamestown. The strip mine is owned by the Southwestern Illinois Coal Corp. and produced 4,451,313 tons in 1973.

2-a, Lisle (DuPage Co.).

3-d, educator. He served as Illinois Superintendent of Public Instruction, 1887-91, and was president of Illinois State Normal University, 1862-76. Edwards was also a minister.

4-a, 1895. The date was Nov. 28 and J. Frank Duryea was the winner.

5-c, Civil War soldier. She enlisted under the name of Albert D.J. Cashier and served for three years. She is buried under the Cashier name at Saunemin (Livingston Co.).

Paintings by

**JACQUELINE HORTON**

FOR SALE

Sunday, August 4th

Antioch Township Library Parking Lot  
10 a.m. to 3 p.m.

Paintings shown before sale by appointment only.

John Horton 395-0525

## WANTED



For Auction  
or Direct Sale.

Antiques and things of old,

Will Pick Up.

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## ABC's of Travel



Barb Corbin

It makes a big difference where you rent your car in Europe. This is often overlooked by the traveler and the travel agent.

When an auto is rented in Europe, there are local taxes which must be collected. This often comes as a shock when the tourist turns in the car. In some countries the tax is on rental and mileage charges.

The country with the lowest taxes is Spain - 2.7%. Portugal only has a 4% charge. The highest tax is in France (20%) followed closely by Belgium (18%), and Austria (17%). Denmark charges (15%), Italy (12%) and Germany (11%). Both the United Kingdom and Lebanon impose a 10% tax.

Those who take advantage of flying to Europe on Icelandic Airlines, and save money going directly into Luxembourg from Chicago with NO connections, can also save on car rentals. The tax there is based only on the miles you drive the auto within the country of Luxembourg.

Europe and want to rent an auto, but are still a bit confused on where to begin and end your trip in order to get your dollars worth, check with your local travel agent and he can do everything for you with just one phone call.

Note of caution: smaller car rental agencies usually require you to return the auto to the place where you rented it. Larger agencies charge \$25 to \$30 if you return the car to the same country but not the same city.

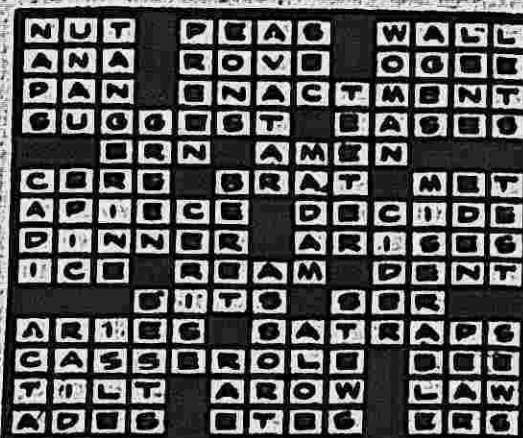
If you leave the car in another country you'll pay \$50 or \$60 for the privilege. Be sure to have all this checked out prior to your departure for Europe.

CHECK OUT



"Let me go through 'em and see what coupons are good this trip..."

Here's the Answer  
Puzzle on page 18.



## Antioch Lions Club

# AUCTION

## FOR THE BENEFIT OF

# Antioch Rescue Squad

AT THE ANNUAL LIONS

## FARMERS PICNIC & CHICKEN BAR-B-QUE

Sunday, August 4th-11:00 A.M. to 6:00 P.M.

ANTIOCH AQUA CENTER



## ALL AUCTION PROCEEDS DONATED TO ANTIOCH RESCUE SQUAD

Anyone interested in donating items in good saleable condition may call the Antioch Village office at 305-1000. We welcome such donations as sporting goods, autos and automotive accessories, boats, motors, lawn and garden equipment, art objects and antiques, and other items that may be of reasonable auction value.

### SOME ITEMS DONATED TO DATE ARE:

- (3) Charmelorettes from Charmelot Products
- Electro Grill from Beatrice Foods
- Case of Outboard Motor Oil from Leo Fox Trucking
- Colt Target Bow from Dave Bushing
- (4) Goodyear Tires from Al's Cigar Station
- Two and One-Half Dollar Gold Piece from E.H. Glenn & Sons
- (1) Case of Anti-Freeze from Bill's Texaco Station
- Bedroom Set - Like New
- Vacation (2 weeks in Minnesota) from Mary & Shirley Toppers
- 35-gallon Aquarium from Fur, Feather & Fin
- 14-foot Mirror Craft Row Boat from Smith Marine
- Sequoia Harbor, Wayne Sanford, Mar
- 252-pound capacity Freezer - NEW from Wilton Electric
- Antique Oak Rocker
- Antique Copper Boiler
- Handmade Patchwork Quilt by Mr. and Mrs. H.L. Lasco
- 1967 Mercury Colony Park Wagon from Lyons-Ryan Ford
- 1968 Buick LaSabre 4-door from Ken Schultz
- Buick Opel
- Old Duck Decoys from Bill Brook
- 1840 Colt Pocket Pistol, Cap & Ball from Bill Wilton
- One Prime Steer by State Bank of Antioch
- Antique Cut Glass
- Antique China Dishware
- Sicilian Donkey by Herman Behm
- Variety of Interesting Antiques from Northern Wisconsin
- 1966 Dodge Coronet 2-door from Ken Waj Dodge, Inc.
- Pair of Canadian Geese by Jack Wells
- Roasting Pig by Ray & Bev Lasco
- Rendering and Smoking for above by Antioch Packing House
- Antique Walnut Marbletop Dresser
- Antique Walnut commode
- Rabbit by Robert Lasco
- Antique Milk Cans by John Teresi
- Bookkeeping machine with stand by GAA Oil Company

ANTIQUES WILL BE ON DISPLAY AT 9 A.M.

### Auction Items Are On Display At...

- ANTIOCH CHAMBER OF COMMERCE & INDUSTRY, 864 MAIN ST.  
(Formerly John Teresi Chev. Olds Showroom)
- STATE BANK OF ANTIOCH FRONT FOYER, 440 LAKE ST.